



Sepher_Ehben

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This project is maintained by [CHGLongStone](#)

2-sides

Sepher Ehben: Aphorisms—2 sides

I don't even remember what the original discussion was Or who it was with Only that it was engaged but not heated Until it was...

I don't even remember what the original discussion was

Or who it was with

Only that it was engaged but not heated

Until it was interrupted by

"there are two sides to every story"

Unacknowledged it came louder

"You KNOW there are two sides to every story..."

Now the look in response must have conveyed to them

A lack of comprehension which was actually incredulousness

And again they started "You know there are two sides..."

What kind of Cartesian constrained intellectual flat earthism is that!

Was not the reply they expected ...

I live in a world of 3 physical dimensions creating a continuum of of at least six different perspectives

1080 composite degrees of distinction

64,800 minutes

3,888,000 seconds of variation

So tell me again how "2 sides allows" me to model anything meaningful in a world of human complexity

The way your argument is construed and constrained

Your premise is maintained

until the knowledge from which you refrained

Fills in and refines the context of your exposition

Shows the true colours of your disposition

Like a toddler holding up a handful of its own shit

With a smile that says "look what I created"

Build that echo chamber

Bigger, better stronger

With more reverb, more sustain

Until nothing but that single phrase mantra remains

Alahu Akbar

Praise Jesus

Patriarchy...

By [Jason Medland](#) on [December 5, 2018](#).

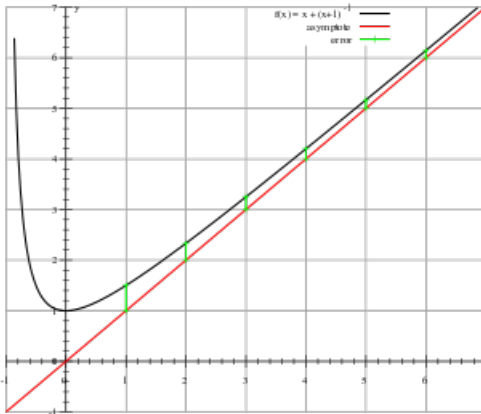
[Canonical link](#)

Exported from [Medium](#) on March 4, 2019.

Asymptote

Sepher Ehben: Aphorisms—Asymptote

As you approach any curved slope such as a learning curve it is easier traveling, as you approach the sheer incline every purchase to move...



As you approach any curved slope such as a learning curve it is easier traveling, as you approach the sheer incline every purchase to move forward requires more energy and effort to progress further up the incline

Every domain of knowledge is like this. These are not ivory towers, these are mountains and mirages. Those with real experience have risked many a dangerous precipice while charlatans sell an imagined description of the journey.

Rare few are able to make the journey by themselves, those who are enlightened by nature shed light on the routes that are able to gain purchase on these treacherous slopes.

By [Jason Medland](#) on [December 10, 2018](#).

[Canonical link](#)

Exported from [Medium](#) on March 4, 2019.

Chosen-People-

Sepher Ehben: Aphorisms — Chosen People...

Chosen? Chosen by what? The integrity and the extent To which you embody your covenant?

Chosen?

Chosen by what?

The integrity and the extent

To which you embody your covenant?

Or more likely

Some resent expressed in entitlement

Ego caught like a moth

in the glamour of a "personal"

guardian angel...

Failing to understand the abstraction

Before the implementation.

Results in unrecoverable application failure

Within the domains of logos and ethos

While pathos continues to compile

Substrates of machination for argument.

Manipulation for intent.

This is what you would elevate?

Great and terrible infantilism,

Of self importance and self indulgence.

As if whim were a need,

Worth more than another's dignity.

This is what you would elevate?

If you can't distinguish a boss from a leader,

You have earned your fate.

Leaded your keel,

Yet left your rudder astray.

A true crown is thorny

With the responsibilities of stewardship.

A gilded brocade is worthless if it does not

Have any weight, again, take care to what you elevate.

By [Jason Medland](#) on [October 10, 2018](#).

[Canonical link](#)

Exported from [Medium](#) on March 4, 2019.

Dominion

Sepher Ehben: Aphorisms — Dominion

The Kingdom is within you, that is the reach and extant of your dominion

The Kingdom is within you, that is the reach and extant of your dominion

The consecration of the Temple is upon your lips and in your heart. It is yours to desecrate or to make Holy...

How do **YOU** choose to live?

By [Jason Medland](#) on [July 23, 2018](#).

[Canonical link](#)

Exported from [Medium](#) on March 4, 2019.

Erudito-Curvo-In-Infinitum

Sepher Ehben: Aphorisms — Erudito Curvo In Infinitum

The greater one's innate capacity for personal development the greater challenges they will face on their life path in order to precipitate...

The greater one's innate capacity for personal development the greater challenges they will face on their life path in order to precipitate that growth.

Lessons are always presented when they have the greatest capacity to teach. the lesson will be replayed at the level of sophistication best suited to convey the point.

By [Jason Medland](#) on [July 23, 2018](#).

[Canonical link](#)

Exported from [Medium](#) on March 4, 2019.

Framing-Perspective

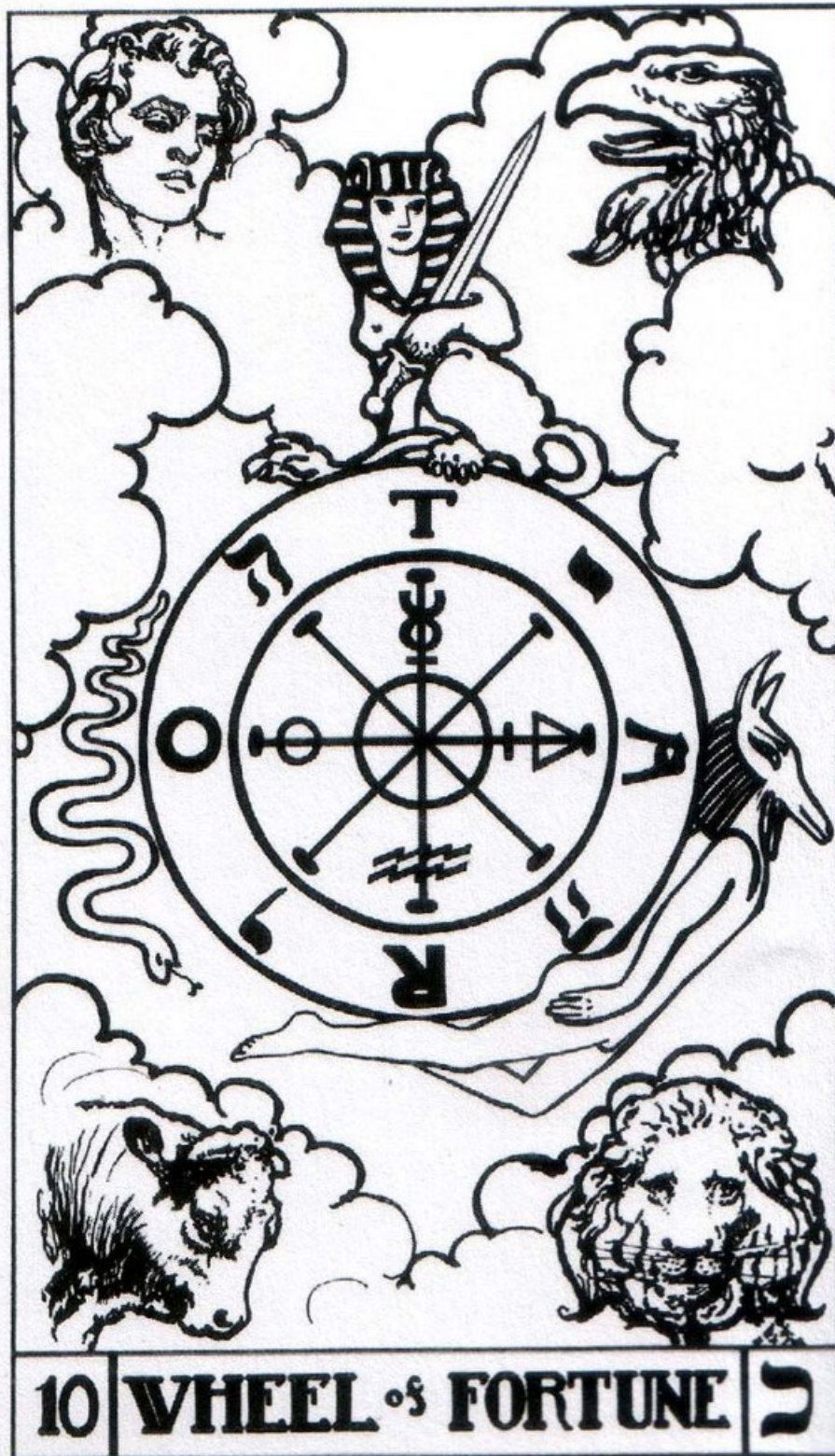
Sepher Ehben: Aphorisms — Framing Perspective

Many esoteric axioms are actually "litmus tests" of perspective testing the apprehension and comprehension of the initiate.

Many esoteric axioms are actually "litmus tests" of perspective testing the apprehension and comprehension of the initiate.

The deeper mysteries have long known the dangers of pearls before swine and sharp tools in the grasp of dull minds.

Paul Foster Case started a tradition with the Builders of the Adytum and his unencrypted publication of the Tarot, the barrier to entry was the application of your own discipline and not parsing proprietary obfuscation, opensource came to mystery tradition.



The Case Deck must be colored by the initiate.

“Rota Tarot Orat Torah Ator”,

“The wheel of tarot speaks the law of Hathor (Venus)”,



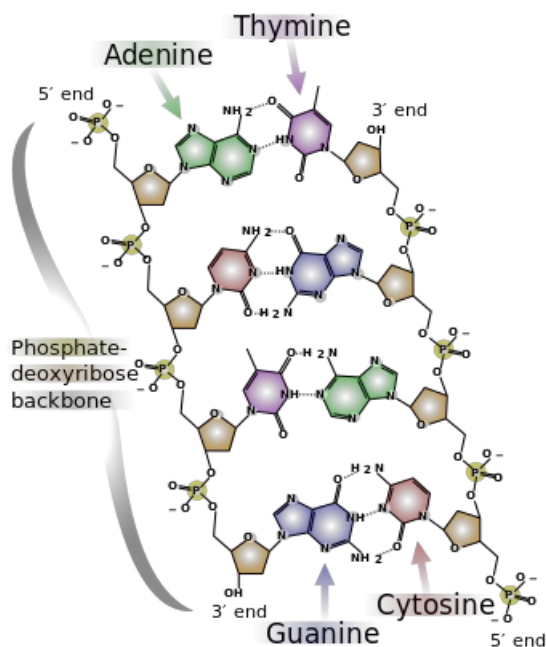
“the wheel of archetypes speaks the law of biology, and that generative pattern of consciousness has 5 dimensions”.

Volume Of The Sacred Law: the foundation of Masonic Tradition

Within the jurisdiction to which I am bound I have seen Brethren give obligations on the King James, the Torah and the Koran. When a Brother has joined a Lodge his [Volume Of The Sacred Law](#) must be present and open so long as his name on the role is to be found.

Freemasonry postulates “a moral science”, a Philosopher’s Stone, though object lessons exceed the efficacy of moral posturing and obligations exercise the application of discipline.

We refer to a “Volume Of Sacred Law” as a peice of paper and we do not recognize that the poesis of divinity has always been constrained to four letters [AGCT](#).



A developed moral science must address the mess and complexity of human experience and address the dis-ease and dis-stress that contorts and distorts our being from the psycho-social and emotional to the biological.

Tetragrammaton: the glyph of the Logos



Genesis 1:27 uses Elohim in the passage “created man in his own image” but “Ha Shem”* (the tetragrammaton written vertically elucidates the “metaphor” more clearly) as does John 5:53, “I am come in my Father’s name”, If you have a sense of Hebrew linguistic humor or look at the original characters of the Hebrew alphabet.

Each of the letters represent a noun and number as well as the character in a strange and unique concordance and coherence.

“Ha Shem” when written vertically is an anthropomorphic glyph. Yod representing the head, Heh for the shoulders, Vav for the torso, Heh for the hips and legs. The word is a composite of the past, present and future tenses of the verb “to be”

Yod represents the hand of the “Rabbi” and the index finger pointing towards the numinous, the accumulation of focus to the highest objective.

Stand up straight. Embody the Logos.

Heh is a Window (frame of reference) represents the “upper covenant”, the obligation of true speech and the avoidance of corruption or manipulation.

Be attentive awareness, do not raise your hands to meddle in the affairs of others who are not in genuine distress.

Vav is a Nail affixing the first frame of reference to the next in a coherent structure.

A spine that is still straight under the burden of suffering that awareness brings has strength to share.

Heh repeated represents the lower covenant, the obligation of true action. The error check that your walk matches your talk forthrightly.

If you have any integrity your perspective is from the shoulders of giants not from the backs of others.

Tenderness of the Great Beast

“do what thou wilt shall be the whole of the law”

“Love is the law, love under will.”

Like many early schools, the “Master of the New Aeon” liked to think his job security was tied to its obfuscation. The first statement is the most profound and not fully comprehended until the later is.

“love under will” is regarded by the profane as a subjugation, with a true understanding of the sacred it is felt as the foundation, “do what thou wilt” is an integration of “divine sight” for the Logos looks upon the heart of self and the sight of ignorant man only sees the skin of the surface layer,

True will is the will of the Logos.

*HaShem— while cross checking some etymology for another article (link here when published) I came across a [gnostic reference](#) .

By [Jason Medland](#) on [July 6, 2018](#).

[Canonical link](#)

Exported from [Medium](#) on March 4, 2019.

Gates-of-Wrath

Sepher Ehben: Aphorisms—Gates of Wrath

Tread carefully approaching the gates of wrath if you are not balanced in your posture or cool and even in your temperament your touch will...

Tread carefully approaching the gates of wrath if you are not balanced in your posture or cool and even in your temperament your touch will be fire and everything it grasps will be ash and barren.

By [Jason Medland](#) on [September 20, 2018](#).

[Canonical link](#)

Exported from [Medium](#) on March 4, 2019.

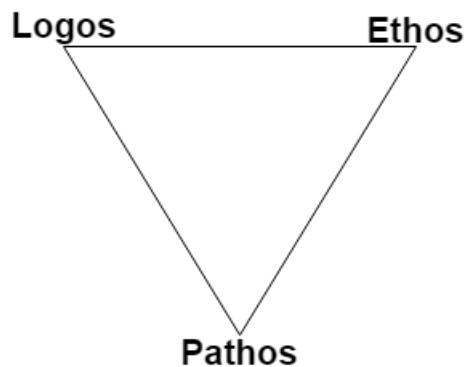
Pathos

Sepher Ehben: Aphorisms—Pathos

Fuck Pathos

And the horse it rode in on...

Karios



There is no such thing as a “good faith” emotional argument.

It is an exploit not an argument

Only the corrupt engage in pathos and exploitation

What is on sale is never the actual pay load.

By [Jason Medland](#) on [March 4, 2019](#).

[Canonical link](#)

Exported from [Medium](#) on March 4, 2019.

Say-or-Ask

Sepher Ehben: Aphorisms- Say or Ask

When you look at the person you have bonded with, say to them 3 things every day.

When you look at the person you have bonded with, say to them 3 things every day.

Hey beautiful

I love you

I'm grateful you're in my life

If not, then ask

Why you can't

Why "we" can't

Why they can't

In that order

By [Jason Medland](#) on [September 27, 2018](#).

[Canonical link](#)

Exported from [Medium](#) on March 4, 2019.

Sin

Sepher Ehben: Aphorisms — Sin

Original sin, etymologically was an admonishment to mastery appropriate to the instruction of someone developing until it became a doctrine...

Original sin, etymologically was an admonishment to mastery appropriate to the instruction of someone developing until it became a doctrine under bureaucracy and a dogma under hypocrisy. Lexical fields salted by a corruption in history quelling the growth of effective discrimination and obscuring the golden currencies of deep historical experience and ancient universal mysteries now encrusted with suspicion.

All roads to the avoidance of self lead one back to the gates of Chapel Perilous until there is no dead wood left to build a pire at the cross roads of existence and the things that only manifest in the low light of the archetype deeper than the antumbra. You have no claim to the weird unless you have passed through the veil of the occult to that undiscovered country within and retrieved something of value to yourself or others.

7 innate tribal sins precede 3 sins of citizenship in the development of a civil society and complexity is the barbarian at the gates.

The failure to *hit the mark* with abstraction and the application of logical reasoning, effective risk assessment of the hypothetical and the resolution of classification.

Abstraction without logical reasoning degrades into neurosis and logical reasoning without abstraction degrades into a fixed focus perspective.

Being chicken little or crying wolf is no more useful than failing to recognize a threat even when the messenger might be one who exercises distress as a cry for attention.

The resolution of classification shifts across scales and without the appropriate order of magnification, is as contextually useless as fixed focus or a pin hole.

The appropriate orders of magnitude in resolution are referential.

By [Jason Medland](#) on [July 30, 2018](#).

[Canonical link](#)

Exported from [Medium](#) on March 4, 2019.

Tango

Sepher Ehben: Aphorisms— Tango

Embody Ha Shem, Embrace Leviathan. When the Logos dances with the Shadow, the Shadow can not run errant. When the Logos leads the dance...



Embody Ha Shem,
Embrace Leviathan.
When the Logos dances with the Shadow,
the Shadow can not run errant.
When the Logos leads the dance,
the Shadow can not choose
the step or the pace.

It takes two to tango
and you can't dance on one foot.
You can't maintain a balance
without a foot on each side.
You can't cross a chasm
of insurmountable divide.

Temper temperament.
Integrate the hard lessons
with courage and face
the dark parts of yourself
before someone else
has to pay the consequences.

By [Jason Medland](#) on [September 24, 2018](#).

[Canonical link](#)

Exported from [Medium](#) on March 4, 2019.

The-Rule-of-Moral-Authority-does-not-exceed-the-dimensions-of-the-hand

Sepher Ehben: Aphorisms — The Rule of Moral Authority does not exceed the dimensions of the hand

The rule of moral authority does not exceed the dimensions of the hand.



The rule of moral authority does not exceed the dimensions of the hand.

That is why we appear superior to its measure when we hold it up to ourselves and those we distance ourselves from can never measure up.

It is an illusion of perspective that cannot be maintained if one wishes to survey a difference in perspective.

By [Jason Medland](#) on [September 24, 2018](#).

[Canonical link](#)

Exported from [Medium](#) on March 4, 2019.

Thread

Sepher Ehben: Aphorisms—Thread

Your isolated thread of thought is not the line for plumb or skerrit, it has no business guiding policy or architecture.



Your isolated thread of thought is not the line for plumb or skerrit, it has no business guiding policy or architecture.

Your responsibility is to weave your thread of personal history into the greater tapestry of existence, understanding the flow of it's warp and weft before you cast your shuttle into its fray.

By [Jason Medland](#) on [October 29, 2018](#).

[Canonical link](#)

Exported from [Medium](#) on March 4, 2019.

Yir-ah

Sepher Ehben: Aphorisms — Yir’ah

“Fear of God” is not a moralistic fear of doing wrong and being caught. Neither is it the fear of a child waiting to be struck by vengeful...

“Fear of God” is not a moralistic fear of doing wrong and being caught. Neither is it the fear of a child waiting to be struck by vengeful parent.

True Yir’ah is a state of awe which reaches so deep into one’s soul that existence itself trembles and shakes loose everything but piety.

The concrete expression is that “there are no atheists in a fox hole”

By [Jason Medland](#) on [July 23, 2018](#).

[Canonical link](#)

Exported from [Medium](#) on March 4, 2019.

A-call-to-Prayer-for-the-disaffected

Sepher Ehben: Hymns to the Logos — A call to Prayer for the disaffected

Political ideologues, intellectually un-deft, bereft of nuance and subtly, convinced of the Reich-ness of their dis-position. Gulags of...

Political ideologues, intellectually un-deft,
bereft of nuance and subtly,
convinced of the Reich-ness
of their dis-position.
Gulags of thought crimes
imposed by states of consciousness
corrupted by a seed of infatalizing help
wrapped in a cognitive cancer
metastasizing when it does not
receive prognosis.

Hatfields and McCoy's
locked into a blood feud of inbred thought,
raucous lobsters,
shit throwing monkeys.
None being able
to pull their heads out of their a..nger long enough...
to step back and observe
the entirety of the situation
their crude brutality in response to provocation
and the dismal ignorance of their consternation
because their minds
are just busy bees
until their queen
is sorted
in her nest.

Their war horse is just a pack mule
ready to fall off a cliff
carrying the baggage of...
who the fuck knows their masters or motivations...
into personal oblivion.
These beasts of burden
have no clear reckoning
of their own intent
or desires.
They have no king
who can cleave the language
or constructs
of a self-evident treaty that will leave
the well-being of the contested child intact...

Their multiplication is bad,
division is bad,
addition and subtraction are sins
and hierarchy is damnation,
confined to evil
are basic principles of organization?
I've heard a thousand crystal palace stories
and they all fracture
under the lightest stress

So don't tell me,

SHOW me how your fantasy or delusion is different...

So hyper-attenuated is the envelope
of perception and response,
constrained and filtered to a projection of insult
triggered by any and all stimulus
that doesn't fit their comfort zone
or construct of how
"people are supposed to be or act".
Beta-male jihadis, antifas and allies
rising from the destruction
of all functional structure,
opportunity
and meaning
except...
the responsibilities of others
projected onto the inadequacy
of your ability
to fill the hollow dream
that you bathed in
while you danced
in its barren
and diminishing
light

The childish ignorance
of having a single word or phrase
explaining a world view...
so intellectually unrefined...
could such a crude answer
stand the frontiers of your curiosity?
test the limits of every methodology within your grasp?
Surely this mantra of yours
that you've built the foundation of your WHOLE identity ON
shouldn't be a castle in the sand
unless you are a child on the beach
lost in the imagination
of a sunny afternoon

Or does your mantra run like
the thump, thump, thump of a helicopter parent?
washing over the personal boundaries
of everyone in sight
hovering with anxious neuroticism
to ensure everything is nerfed
and no firm boundaries
or sharp contradictions
should ever present themselves
in the comfort zone that extends
as far as your eyes or pixels might reach

If you want to be treated like an adult
then fucking act like one
and keep your ego state
in check
and
stop
trying
to project
the misery of

YOUR failed responsibilities
onto the dignity
of other human beings...
Clean your room...
expand your domains of mastery over self
and clean the rooms of your inner being.
Build a wing for all those things
you wish to do in your life
and don't let it become decrepit

Build a terrace
to step back and observe your garden
of earthly delights with some objectivity
and see that they are both tended and orderly
so that you may enjoy them
and they do not entrap others

But most importantly,
build your inner sanctum,
your secret vault
and holy of holies
and in all the accumulations
of your travels and adventures
into glory
and descents
into misery and turmoil
never keep anything in there
that hasn't proven itself
to be truly worthy

You can cover yourself
in golden accouterments
or hide them in a lair
under the watchful eye
of a green dragon
or you can transcend
the crude little meat bag...
and collect those things
which irradiate golden opportunities
upon you
and those around you

You can collect those things
that provided a glimmer of hope
in abject darkness
or a tested and tempered strand of thought
to pick the locks
of self-imposed psychological prison cells
of deprivation and neglect
faced by the prisoners of war
of these tin soldier battles
and bring some light
into the world

By [Jason Medland](#) on [July 20, 2018](#).

[Canonical link](#)

Exported from [Medium](#) on March 4, 2019.

Awakening

Sepher Ehben: Hymns to the Logos — Awakening

A point of true realization is something you can't turn away from without inviting karmic peril. The realization is indelible no matter how...



Dancing Shaman: "open and receptive". Soapstone, Beach pebble, rodent bones, locust thorns.

A point of true realization is something you can't turn away from without inviting karmic peril. The realization is indelible no matter how many layers of denial or substance abuse may obscure it. The failure to integrate this point of clarity will loose it in tethered in subconscious poking at soft bits, pointing out its lesson repeatedly until it is accepted.



Dancing Shaman: "ecstatic fire".

You are not an oyster, calcifying this discomfort will produce nothing of beauty only the accretion of misery until the fire in your head and in your belly can burn not just the dead wood but the ossified habituations that trap you inside yourself.

By [Jason Medland](#) on [July 6, 2018](#).

[Canonical link](#)

Exported from [Medium](#) on March 4, 2019.

Cold-Open-Ignition

Sepher Ehben: Hymns to the Logos—Cold Open Ignition

I'm here to ignite you, incite you In your passion for critical analysis A dialysis for your cognitive engagement But I've got way more...



https://m.alexgrey.com/art/paintings/soul/alex_grey_holy_fire_panel_1/

I'm here to ignite you, incite you
In your passion for critical analysis
A dialysis for your cognitive engagement
But I've got way more to say than a 15 second sound bite
Or a 3 minute motown experience can encapsulate
So I will reference my self in the language I am most comfortable in
Which is programming punctuated by seven words
you can't say on television

Paamayim Nekudotayim
Or the twice colon in Hebrew
Is my Scope Resolution Operator
For my own personal experience
And I am not here to debate it
But if you have shared experience
And you need ears, I have at least...
A little bit of patience

If I'm throwing down and casting an arrow
Feel free to pick that up
And you can shoot it back
Or return it because we can understand each other
On some kind of level
Because engaging with with people

Who don't look at things the same way
Is the best way to broaden your horizon of perspective

I'm not talking about your political ideals
I'm talking about critical thinking
Because we approach that the same way
That we approach intimacy and art
And it isn't the aesthetics we imagine
But the ones that we have habituated
That we project that play out
into the corporeal world

The meat-space we inhabit
Where meta cognition is the one thing
That truly separates us from "lower animals"
The Greeks have the first recorded analog
of that statement...
When they pronounced at Elysium and Delphi
To "know thyself"... but how can you do that
Without meta cognition

Not just understanding what you're thinking...
But why you're thinking it...
Not losing touch with but moving past
The basic urges of the meat-bag
And the cognitive constraints of social indoctrination
Taking full account of the shit you've been through
And RISE ABOVE all that shit
They told you you couldn't do!

So damn you linear time, even though
I know you gotta be like that
Because my meatballs perceptions
Are not infallible, and are subject to
Any number of biological, cultural influences
Or just fucking weird personal proclivities
So I know when to shut the fuck up
And listen ... maybe I'm not done

But my 3 minutes are up...

By [Jason Medland](#) on [December 4, 2018](#).

[Canonical link](#)

Exported from [Medium](#) on March 4, 2019.

Entheogenesis

Sepher Ehben: Hymns to the Logos — Entheogenesis

In the beginning was the word And the word was with the Logos And the word was the Logos The generative construct that impregnates the...



In the beginning was the word
And the word was with the Logos
And the word was the Logos
The generative construct
that impregnates the material
with potential

“Ha Shem”

The ineffable name of
That which was,
That which is,
That which shall be
The crytic gate keeper
Of Nothingness,
Limitless Nothingness,
Limitless Light



Which has become enfolded
And transubstantiated into
the corporeal
Binding layers of number letter and sound in rational dimension
Mediated and interlaced
through orders of magnitude
Through patterns
of irrational proportion

“Ha Shem”

The glyph
and the construct of the logos
The focus of will in alignment with the most elevated
Through a coherent frame of reference of action
bound to a coherent frame of reference of destination
Aligned with a tempered strand of thought
From the alpha of the past
To the omega of the future
Our self authorship is written in its image

“Ha Shem”

Because
giving “the name” of one’s own relationship
To the numinous, for another to use
Is a profanity of the necessarily personal journey
Implementing your own concrete instantiation
Of the abstract base of the Logos
Defining it’s interface through your inner cartography
To generate the maps of meaning of YOUR OWN existence

DMT and the Bible: An Interview with Rick Strassman - Reality Sandwich

[_I was 20 years old one summer day in 1972, watching the sun set from my dorm room, when I vowed to do psychedelic drug...](#)
[_realitysandwich.com](#)

By [Jason Medland](#) on July 30, 2018.

[Canonical link](#)

Exported from [Medium](#) on March 4, 2019.

Gnothi-Seauton

Sepher Ehben: Hymns to the Logos — Gnothi Seauton

Understand that integrity means “internal consistency” and walk your talk. Unless you do your speech is as meaningless as the opinion of...

Sepher Ehben: Hymns to the Logos—Gnothi Seauton

Understand that integrity means “internal consistency” and walk your talk. Unless you do your speech is as meaningless as the opinion of the uninformed. Embody your truth completely, and if you can’t bring anything useful to the table at least the rest of us will know who the assholes are from a distance.

Understand that that life will find a way for you to “eat the shit” that you put into the world. If you want a better diet, change your habits and demonstrate some integrity. Without it you will never find a sense of self to ground yourself in your experience and learn how to discriminate a “hawk from a hand saw” and “sheep shit from marbles and Shinola”.

Understand that your personal sphere of authority is your own self-governance of behavior and choice. Even when the duties of responsibility extend beyond the self it is the office, not the officer that is being saluted. Failing to understand that is a corruption of responsibility and the authority bestowed and invites the metastasis of bureaucracy for generations to come.

Understand that stoking the fire in Chapel Perilous with your personal integrity is the only relevant alchemical transformation you can achieve for what comes of the ore that is purified there cannot be possessed by another. If you have not tested your axioms at the forge they are not your own. Possessing a tool does not make it yours, handling it with mastery does.

By [Jason Medland](#) on [July 30, 2018](#).

[Canonical link](#)

Exported from [Medium](#) on March 4, 2019.

LongStone---A-Mustard-Seed-of-Misdirection

Sepher Ehben: Reveries—LongStone—A Mustard Seed of Misdirection

Jordan Peterson quoted...

failure of liberals and conservatives



@ 4:22

Jordan Peterson quoted...

"Conservatives actually have something to sell young people, they could sell them responsibility!"

Again to quote. "**WRONG**", *emphatically*

It is **people with integrity that teach people with and to, engender responsibility.**

Conservatives offer a routine of going through the motions.

Liberals think a skim of glue will substitute for the equation of a simple lever in their "cant I lever" architecture.

Am I Wright? Or being too Frank?

By [Jason Medland](#) on [October 3, 2018](#).

[Canonical link](#)

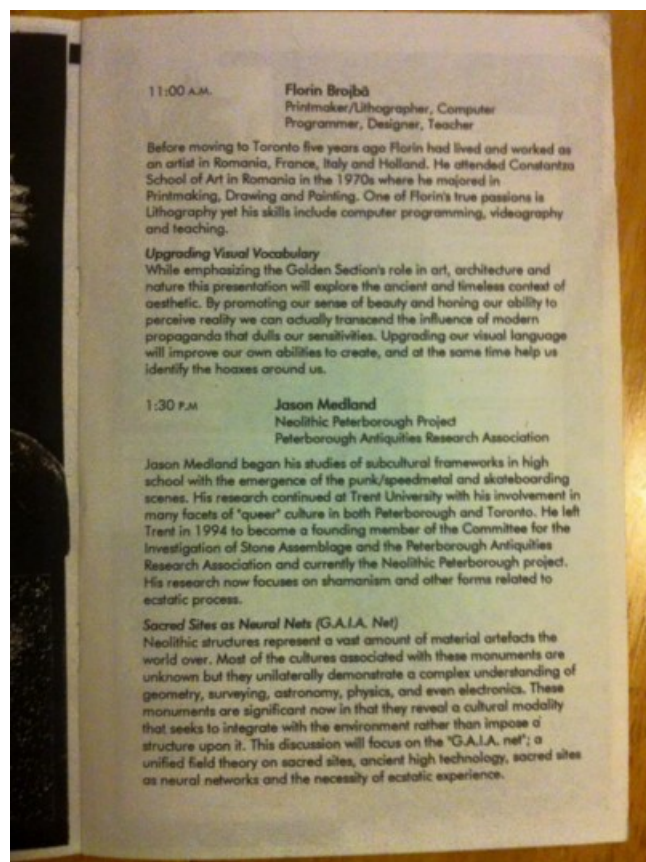
Exported from [Medium](#) on March 4, 2019.

LongStone---Dispersal

Sepher Ehben: Reveries—LongStone—Dispersal

Early explorations of mysticism. There are seeds of things that withstood the crucible of time and there are other things that are a...

The pamphlet "Dispersal" V3 was prepared to accompany a presentation at the inaugural Subtle Technologies Conference ([program here](#))



G.A.I.A. NET

GEOLOGICAL-ANOMALY-INTENTIONAL-ASSEMBLAGE-NETWORK



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DISPERSAL

Version 3

THE RAPE OF THE GREAT MOTHER AND THE ENSLAVEMENT OF HER CHILDREN

Life on earth first started in the womb of the ocean as a young moon spun around a cooling turbulent planet. The sun's rays were only nourishing in the passive sense, the moon was the active agent. The moon's motion and the geo/hydro magnetic turbulence it caused was constantly churning the newly formed primordial stew. The movement that brought life to the womb of the great earth mother.

Heysus was the divine androgynous child of the great mother. Heysus' came to age away from the over bearing eyes of the sun father in the moist shaded places under the moon guardian that were close to the mother and her cleansing power. Heysus was divine in the way that they drew the power of the mother, the father and guardian moon into balance with in himself.

As the people lived and multiplied through the many cycles of the great mother as she always provided for their needs. For many ages the people of the mother lived in contentment, for even if there was conflict all knew that those who respected the mother and provided her care would be cared for in return; and those who propagated conflict and abuse were rejected from the community until they could prove there respect to the mother and other living creatures through consistent action.

The father who once filled the earth with nourishing energy light, became filled with ego and pride and shone even more brightly to make his presence known. He felt he should be given more praise for the role he played in siring many of the children who lived with the mother. The father did not realize that the children were paying their proper respects and the intensity of his light blinded him and he was unable to see the people doing their sacred ceremonies giving equal respect for all things.

This was not good enough for the sun father and his ego. Jealousy and brooding over came him and in devious anger he plotted to rape the great mother and force her many children to worship only him.

As the sun father plotted he noticed that many of the tribal peoples who were faithful to the great mother lived by the fresh waters and the great seas, for they were the blood and the birthing fluid of her earth body and they provided sustenance to those who did not pollute them.

The sun father used his heat to melt the reserves of the great mother's cleansing energy that she stored at her head and her bottom. As he tore off her clothes of ice they melted and became tears of anguish that washed over her wiping away many creatures and peoples with them.

Many became resentful of the mother because of the people and lands that were no longer with them. They became self centered and absorbed in their own problems and did not acknowledge that she had been raped.

The worshipers of the sky god saw the confusion of the people and knew that sun fathers plan was working and used many more deceptions to turn the people away from each other and against the great mother saying she and those connected to her were bad. They set to follow the example of the angry jealous god of the sky and laid plans to use the great mother's body for their own ends and to continue raping her as the father had done. The great mother bore no anger towards her children for she knew they had been deceived but she was saddened by how quickly her children had turned against her.

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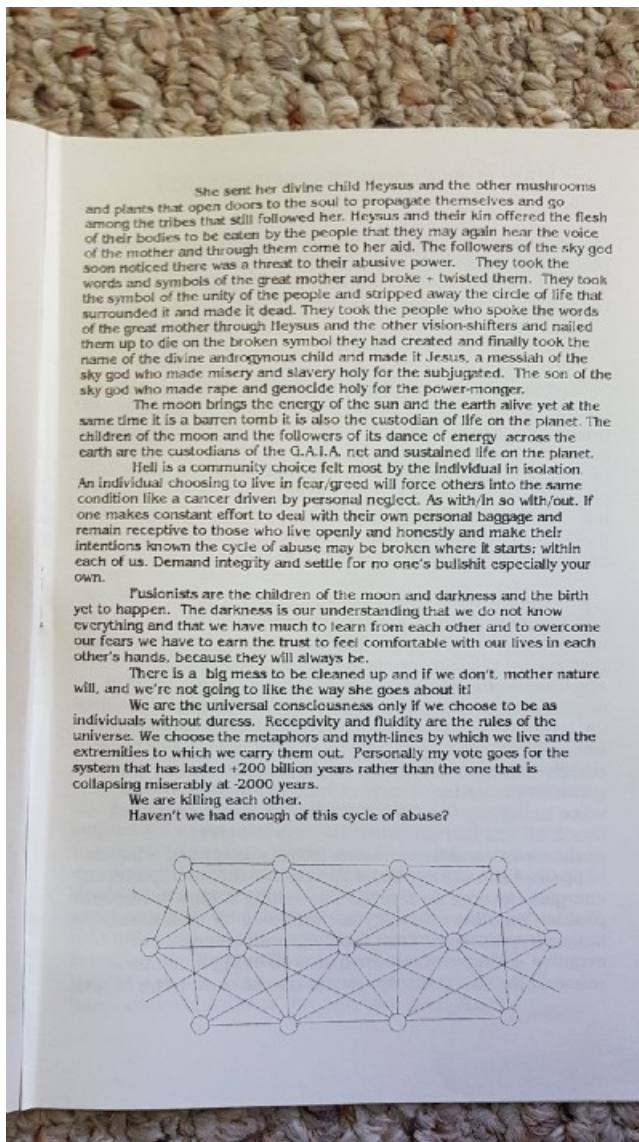
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kumbaya...



Scratch everything before "Hell is a community choice"

FIRE, FUSION AND TRANSFIGURATION

The movement of the Tao consists in the return.
The use of Tao consists in softness.
All things under heaven are born of the corporeal;
The corporeal is born of the incorporeal.
-Lao Tzu

"To extend the analogy of an ocean perhaps rather crudely, it is as though in places its waters become frozen into lumps to form matter, and these lumps melt back into the main body of the ocean, while freezing takes place in other areas to produce different 'solid pieces' of ocean. this process of freezing, melting and refreezing is continuous and infinite, constantly repeating itself over incalculable lengths of time. (-p. 10 The Shamanic healer Ikuko Osumi + Malcolm Ritchie)

The universe exists as a plasma fractal of metaphorical relation between forces that operate that like a system of language. like the magnetic forces (verbs) that govern the movement between protons and electrons to the chemical forces (grammar/syntax) that organizes elements (phonemes) into compounds (nouns) i.e., carbon ring (sentence) into amino acids (paragraphs) into proteins (chapters) into human beings (stories) into a society (mythologies) every step is determined by the previous metaphor(s) style of interaction (tone of voice; voice being any type of articulation or movement) and how it effects its movement through the given environment and its variables (other metaphors) Magick happens naturally in places where coincidences/patterns/energies become so layered that reality begins to become pliable. The flow of energy is channeled by metaphor/ language/paradigm. Each blockage causes residue of negative energy so for your own well being maintain a sense of humor, properly used it can help ease the blocks

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Emergence/Emanation begins to manifest

In many cultures fire is the physical metaphor for the notion of change. As we come closer to the turn of the century we are more and more confronted with the fact that change is the fundamental law of the universe; and given that fact it would seem apparent that our current mode of cultural operation as a planet is severely fucked, dangerous and collapsing.

In the past when we see this pattern happening we have had the tendency to lop a few heads. Either the elite go for a mass annihilation of women, queers, radicals, or who ever else happens to piss them off at the moment, or the masses decapitate the (elite)power structure and replace them with a new set of assholes. After all of this scape-goating and abuse you would think that we would be sick and fucking tired of this endless loop of dysfunction. The power elite continuously tries to 1 up each other in the collection of power and energy while the so called left/alternative are to busy fighting over 'identity issues' (read 'who is the most authentic victim'), Political Convenience, and personal baggage they refuse to acknowledge, rendering themselves absurdly useless.

One fact that we all have to deal with is that we all have personal baggage. TONS OF IT. You could not live in this culture without acquiring it. The other is that we live in a universal community; which means everyone/thing else has to deal with any baggage we refuse to. I would argue three of the biggest pieces are the Junkie mind set consumer culture, diametric opposition as an intellectual frame work and our habit to compartmentalize, rigidly, to the lowest common denominator. This baggage determines our ability to deal with our environment effectively. If we can not even recognize or acknowledge how we each play a role (often dominant) in creating our own problems. Buddha said life is suffering, partly because SHIT HAPPENS and partly because of our ignorance of the inter-connectedness of the universe (big picture).

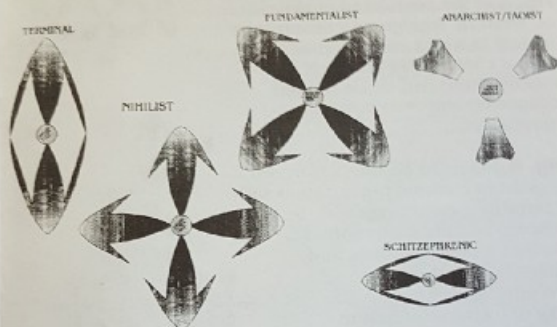
A very rough ashlar

So why are we ignorant? The Taoists would say it is because of our greed and canonical ego-centricism. Nietzsche says it is because we have become 'suffering' junkies through a long series of social abuses and a medical paradigm that treats the symptom instead of the underlying problem and the fact that we treat the historical as natural. A post modern anarchist with experience in identity politics might say that it is because the Cartesian/Newtonian/colonialist paradigm of diametric opposition and nature/non christians are there to be raped/slaughtered/exploited because 'God and the Roman Catholic Church said so' has carried over into a military/industrial/commodity/ media complex that would cut down the last tree on the planet so they could make paper doilies or some kind of weapon they could sell at Walmart has us chasing Fords and microwaves; a cultural history that does not reflect the lived experience of the majority of its members; a rash of Political Correctness (read Convenient Scape-goating) that allows any whiner/egomaniac/time bandit/'DUPLO block' intellectual wanker with a chip on their shoulder to get up on a soap box and spout misinformation and personal baggage with the appropriate catch phrases and pose like they have some kind of informed opinion with little notice or criticism (i.e. our inability to acknowledge the complete limitation of relying on a single cultural or personal history to do anything more than describe its own extremely subjective view and the effect such an environment has on mind-scape, metaphor/paradigm construction).

To realize that our knowledge is ignorance,
This is a noble insight.
To regard our ignorance as knowledge,
This is mental sickness.
Only when we are sick of our sickness
Shall we cease to be sick.
The Sage is not sick, being sick of sickness:
This is the secret of health.

-Lao Tzu

BREAKING THE LOOP OF DYSFUNCTIONALITY/
ADDICTION/FUNDAMENTALISM/NIHILISM:
PARADIGM RECONSTRUCTION
PARADIGM/ASSUMPTION/METAPHOR/MYTH SYSTEM MODELING



Life/living/history, on the more progressive side of identity politics is regarded in the sense of performance. Performance is guided by intent and ability. Intent is determined by the paradigms (beliefs and 'common sense' assumptions) we hold to be true. Ability is determined by our place in our environment and how our paradigms or assumptions allow us to maneuver within that space. Since our place in our environment is constantly fluctuating; the only thing that we can consistently account for is intent and its consequences.

The shaded area represents the outer limit of the paradigm's space of experience. The barbs represent energy channelling intent ie. greed/fear and openness to change /critique. The circle in the centre represents the paradigms focus. As we see with a nihilist/fundamentalist paradigm it's construction acts as a trap to draw information/collect power in its centre. The anarchist/taoist paradigm operates as an open channel to facilitate movement.

Visualization of domains and boundary definitions

To consider the implications of these constructions within a social context we will examine three models:

Fig. A is the postulated organization of 'western' fear/greed/consumerist society in which each member fits into a convenient little box for identification and as we can see congested and restrictive to movement.

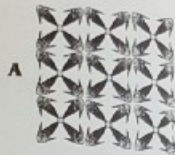


Fig. B seems to be the performed version in cononic organization with a terminal powermover at the top controlling things, supported a shell of fundamentalists and nihilists with those who are unwilling or unable to take any course of action bearing the brunt of the weight with a few free spirits caught in the middle of the whole mess trying to find their way out.

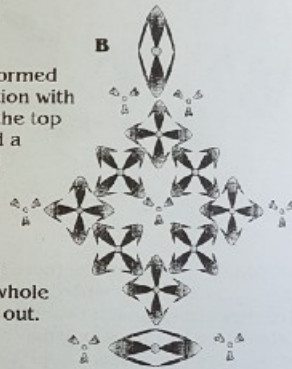
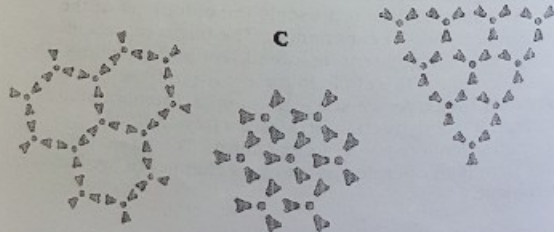


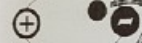
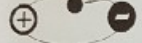
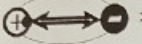
Fig. C is the lattice type model(s) of the intentional community of the anarchist/taolist type with ample room for movement, diversity and reconfiguration.



THE RESOLVING OF OPPOSING VIEW POINTS

• the thing of precognition, the beingness yet unnamed, the fish in water.

• Not this: Created at the first point of conceived difference by the subject, anti-this Self awareness in the most rudimentary sense, the position of 'I' in exclusion. A position of the self defined as necessarily different (in any degree) than (three particular) object or any other things/position(s) in one's surroundings.



1. THE DIAMETRIC OPPOSITION two compartments without overlap, in/out us/them the basis of 'DUPLIO' block intellectualism and the trade mark of self induced ignorance. Two points/compartments/zones of power between which the only balance is stasis in the exact center (where ever that happens to be). For any one who wishes to live a life that isn't a sterile, dysfunctional, regimented, militarist violent nightmare one would think this type of position/living condition would be unacceptable. either extreme is completely cloying and there is no possibility of a vital balance.

2. 1st DISSENT The present state is unacceptable, an identity/position is created by its disapproval of the present condition. one moves towards the periphery of 'this' space by negating it and moving towards the position of 'anti-this'.

3. 1st DECISION one has broken the surface of object dissenter becomes outsider. The first step in a thousand miles, that means nothing until the rest are taken.

4. COMPLETE BREAK The original state is left behind as the old reigns are broken as inertia carries one towards 'anti-this/nihilism' one must decide whether the diametric opposition is to be sustained or broken.

5. SELF NURTURING As subject approaches the position of anti object, subject can then begin to develop its own identity/position instead of becoming lost in the abyss (the trap of dichotomies and atrocities). The subject uses nihilism as a sling shot in the same manner that STAR TREK would use a black hole to sling shot them selves into a new universe.

6. TRANSPIGURATION Through the subjects use of 'anti-object/nihilism' as a vector/direction instead of a destination (the dissident passes with in such proximity of 'anti' that it may taste the flavors of complete denial and go beyond by shattering the boundaries (internalized cultural/personal baggage) that constricted things into a diametric opposition in the first place. A transfiguration through aesthetic experience.

7. SELF-TURNING WHEEL The diametric opposition is broken the fundamental Magick shape (womb/tomb) is formed in the first position of dynamic equilibrium. the force of power once divided between 'this' and 'anti-this' is balanced by the creation of a new position which is a fusion of the balanced aspects of both. with the formation of the first triangle every new position added creates another new balance and space of inquiry/dialogue.

This panel is a condensation of earlier work that I will publish if/when I can find a copy to scan or photograph. Nietzsche, Zen and original Star Trek "All Fucked into One"

To consider the implications of these constructions within a social context we will examine three models:

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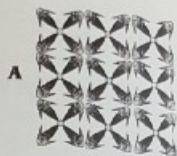


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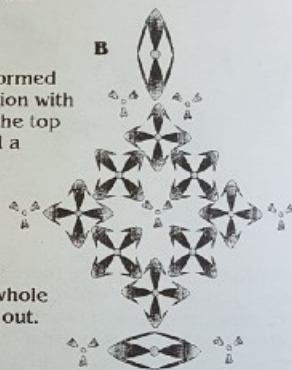
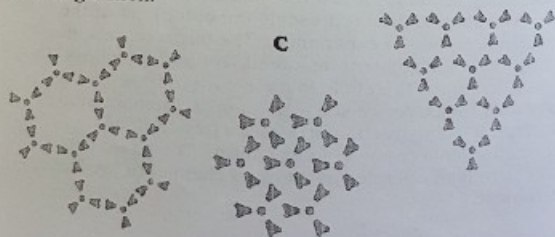
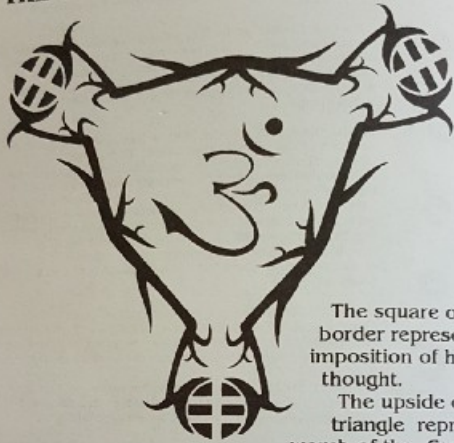


Fig. C is the lattice type model(s) of the intentional community of the anarchist/taolist type with ample room for movement, diversity and reconfiguration.



THE TAOIST NEO-SHAMANIC MANDALA



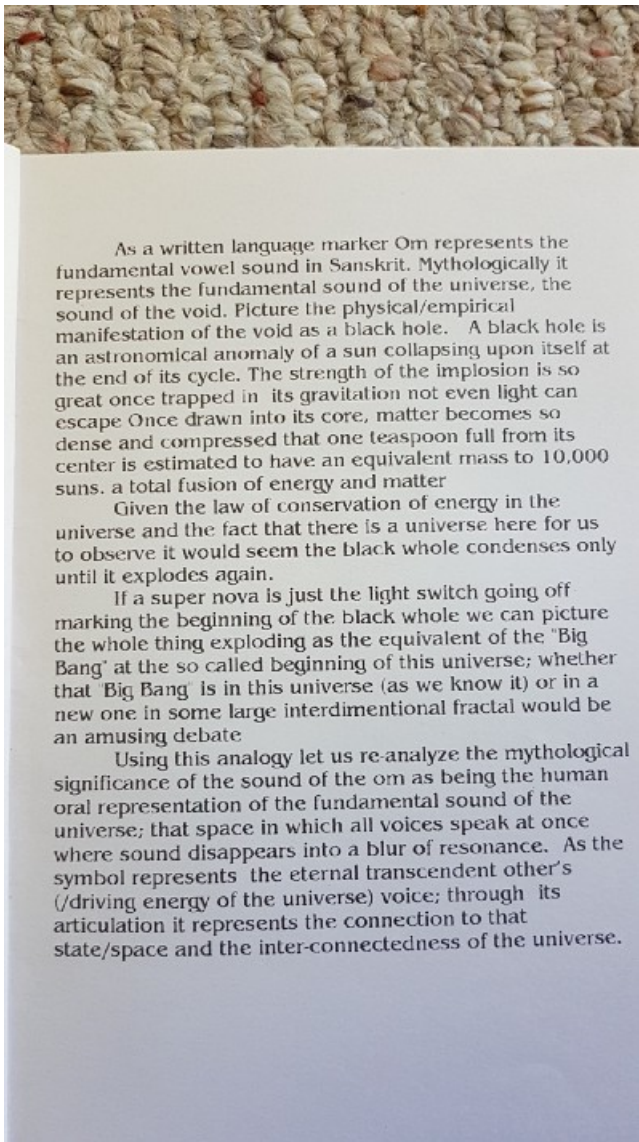
The square of the page border represents the imposition of human thought.

The upside down triangle represents the womb of the Great Mother.

The om in the center is the fusion of sound of all of the voices in the universe, into one blur of resonance.

It is Zazen no-mind and Nietzsche's space of transfiguration beyond the abyss. It is the energy of the transcendent other.

The Taoist trigram for earth/passivity placed at the corners of the triangle represent the three worlds/mind, body, soul; the minimum three points of perspective required for balance. The three broken lines of the trigram make six, which represents the six mile triangle common to Celtic, Mayan, Ontario and Quebec stone assemblage and the common lattice of the Geological Anomaly Intentional Assemblage NET, the stone assemblage network(s) that cover the planet. I would posit that the G.A.I.A. NET is a spiritual 'internet' and that stone assemblage and shamanic techniques (the rituals of movement and ecstasy are the language with which we speak to that Gaian consciousness



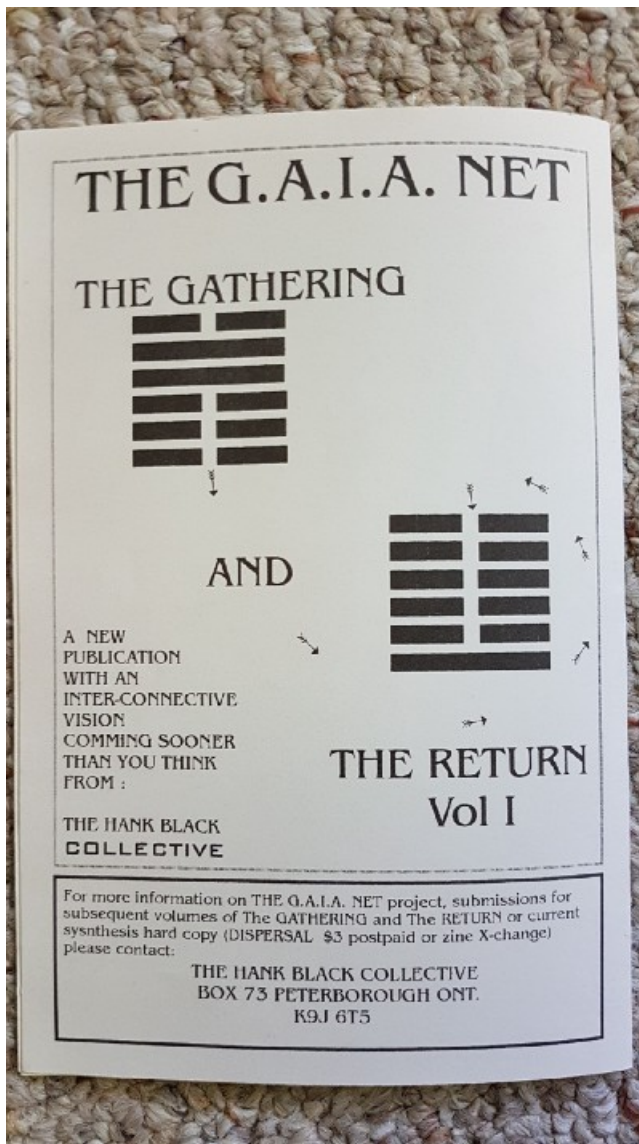
As a written language marker Om represents the fundamental vowel sound in Sanskrit. Mythologically it represents the fundamental sound of the universe, the sound of the void. Picture the physical/empirical manifestation of the void as a black hole. A black hole is an astronomical anomaly of a sun collapsing upon itself at the end of its cycle. The strength of the implosion is so great once trapped in its gravitation not even light can escape. Once drawn into its core, matter becomes so dense and compressed that one teaspoon full from its center is estimated to have an equivalent mass to 10,000 suns. a total fusion of energy and matter

Given the law of conservation of energy in the universe and the fact that there is a universe here for us to observe it would seem the black whole condenses only until it explodes again.

If a super nova is just the light switch going off marking the beginning of the black whole we can picture the whole thing exploding as the equivalent of the 'Big Bang' at the so called beginning of this universe; whether that 'Big Bang' is in this universe (as we know it) or in a new one in some large interdimensional fractal would be an amusing debate

Using this analogy let us re-analyze the mythological significance of the sound of the om as being the human oral representation of the fundamental sound of the universe; that space in which all voices speak at once where sound disappears into a blur of resonance. As the symbol represents the eternal transcendent other's (/driving energy of the universe) voice; through its articulation it represents the connection to that state/space and the inter-connectedness of the universe.

Circling back to emergence



Do I sin if my aim is mean? Will the mode of my habituation constrain the medians in the lane of my experience?

By [Jason Medland](#) on [October 17, 2018](#).

[Canonical link](#)

Exported from [Medium](#) on March 4, 2019.

LongStone---Polyidos-

Sepher Ehben: Reveries—LongStone—Polyidos?

Polyidos or Poly-ID-10T ...savant TBD,

Polyidos or Poly-ID-10T
...savant TBD,

“try me, prove me”
on deeper mysteries.

Sword on a tongue
but a trowel in hand,

rebuild the inner Temple,
if with the Logos you stand.

By [Jason Medland](#) on [October 3, 2018](#).

[Canonical link](#)

Exported from [Medium](#) on March 4, 2019.

Longstone---OpenCiv-the-requirements-of-responsible-citizenship-

Sepher Ehben: Reveries—Longstone—#OpenCiv the requirements of responsible citizenship.

Becoming masterful at any given skill requires at least 10,000 hours, 5 years of 8 hour work days, 2 weeks vacation per year. This is not...



<https://www.alexgrey.com/praying/>

Becoming masterful at any given skill requires at least 10,000 hours, 5 years of 8 hour work days, 2 weeks vacation per year. This is not the “average” time, this is the minimum. You can increase your “return on investment” by learning complimentary and contrasting skill sets at the same time. Working within a “branch” of skills allows you greater possibilities within that skill set and field on knowledge. Working with a number of diverse skill sets allows you to learn entirely new skills and to refine existing ones. Cultivate your passions if for no other reason than to learn how to work, when you learn how to work toward your passions you learn how to apply that ethic to other things in your life.

Understand what you think you know, never be afraid to be challenged, welcome it as an opportunity to learn or you will be stuck like the tortoise retreating in the shell of your comfort zone.

Above all else “mastery” means exceptional competence and integrity. Competence requires capacity and discipline, integrity requires openness and metacognition, best expressed in that antient maxim [Gnothi Seuton](#) “Know thy Self”..

Capacity is a spectrum between innate ability and limit of the ability and dedication to learn a given skill set.

Discipline is best expressed by warrior traditions and the recovered with a heavy heart, “the greatest battles are always within”. Holding yourself to a regimen, structured or not, pushing yourself through and past failure and mistakes is the only way to learn where the landmarks on a “landscape of knowledge” actually are from direct experience.

Openness is a requirement to accept scrutiny, to listen to others without judgement but not without discernment. Wisdom is understanding the limits of your own knowledge and accepting the knowledge of other if they are proficient in that domain, if you can’t tell; shut up, listen, learn, until you feel you have something to offer and step up to the table.

Metacognition for the unfamiliar is “knowing about knowing”, more specifically in the context of yourself, understanding how you think. The mechanics and influences of how you think as well as what you think about. This kind of knowledge is the most accessible, dating past the ancient Greeks (who inherited much from elder traditions). “Know thyself” for “the unexamined life is not worth living”. Yet it is also the least utilized human capacity.

Less than 1/4 of any given sample group on any given skill will have a functional capacity (how well they can actually do something) remotely close to their perceived capacity (how skilled they see them selves to be).

The fundamental failure causing the discrepancy is a lack of metacognition leading to a lack of ability to process new information effectively when beyond the thresholds of personal bias. Be able to do what you say you can do and fully accept the consequences of your failures.

People with genuine mastery over themselves will not be pretentious, or egotistical but they may be very passionate, without a passion for excellence you cannot effectively strive for mastery over self. They may seldom offer information unless they feel it is required but they will be forthcoming to anyone genuinely seeking knowledge.

By [Jason Medland](#) on [December 10, 2018](#).

[Canonical link](#)

Exported from [Medium](#) on March 4, 2019.

Longstone---A-Cosmology-of-Emergent-Revelation

Sepher Ehben: Reveries—Longstone—A Cosmology of Emergent Revelation

WTFAQ does that mean?

Emergence

[Emergence - Wikipedia](#)

[_Usage of the notion "emergence" may generally be subdivided into two perspectives, that of "weak emergence" and "strong...
_en.m.wikipedia.org](#)

[Emergence Theory Overview](#)

[_A Theory of Pixelated Spacetime and of Reality as a Quasicrystalline Point Space Projected From the E8 Crystal For a...
_www.quantumgravityresearch.org](#)

To extend the analogy of an ocean perhaps rather crudely, it is as though in places its waters become frozen into lumps to form matter, and these lumps melt back into the ocean, while freezing takes place in other ares to produce different 'solid pieces' of ocean. This process of freezing, melting and refreezing is continuous and infinite, constantly repeating itself over incalculable lengths of time.—Ikuko Osumi from 'The Shamanic Healer: The Healing World of Ikuko Osumi and the Traditional Art of Seiki Jutsu' by Malcolm Ritchie

This quote spoke to me deeply as evocative of Nietzsche's eternal return and now seems a prescient description of emergence theory.

FIRE, FUSION AND TRANSFIGURATION

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The use of Tao consists in softness.
All things under heaven are born of the corporeal:
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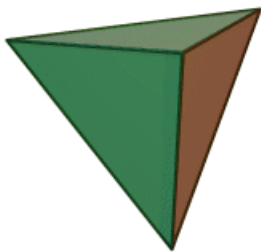
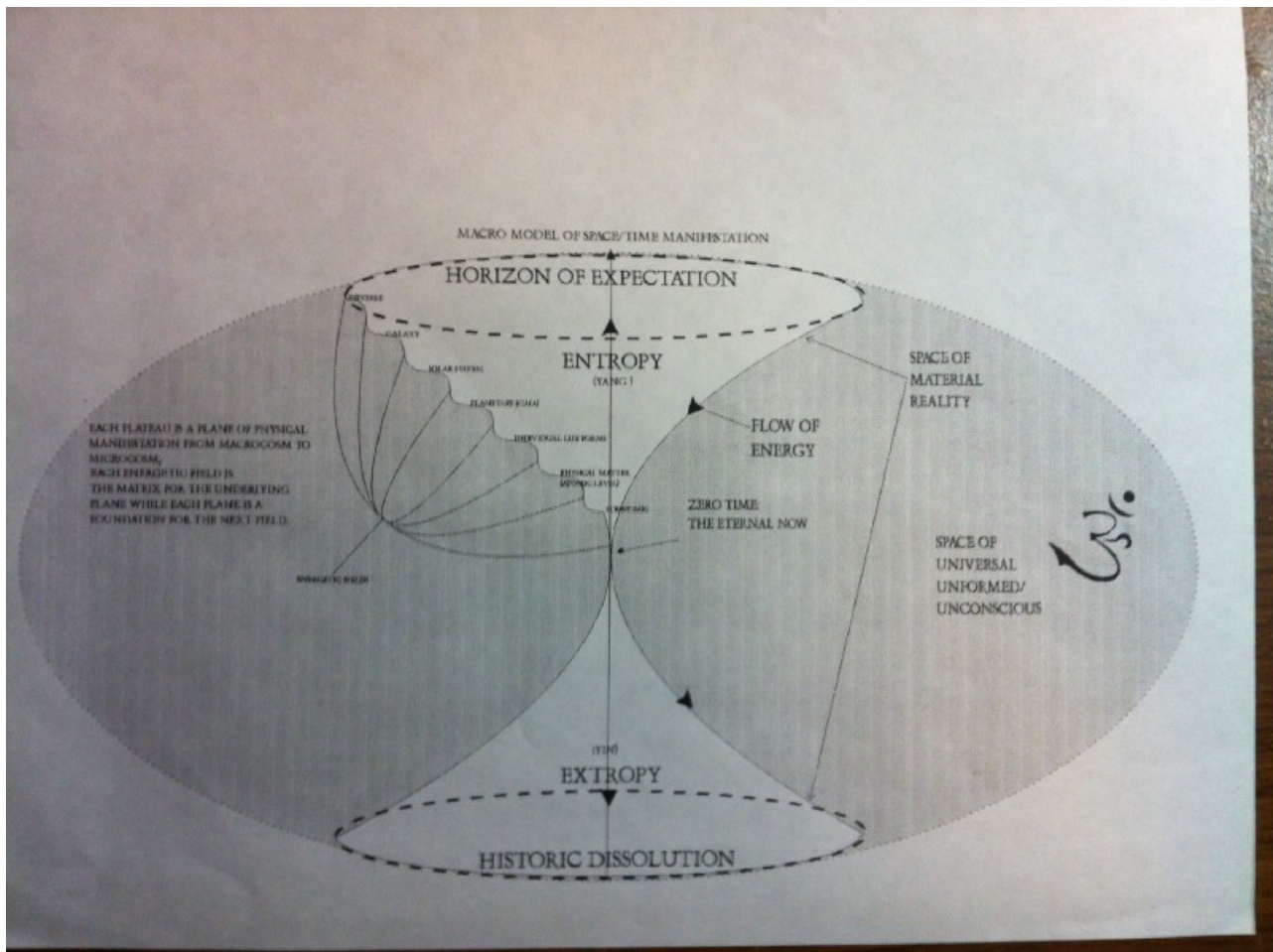
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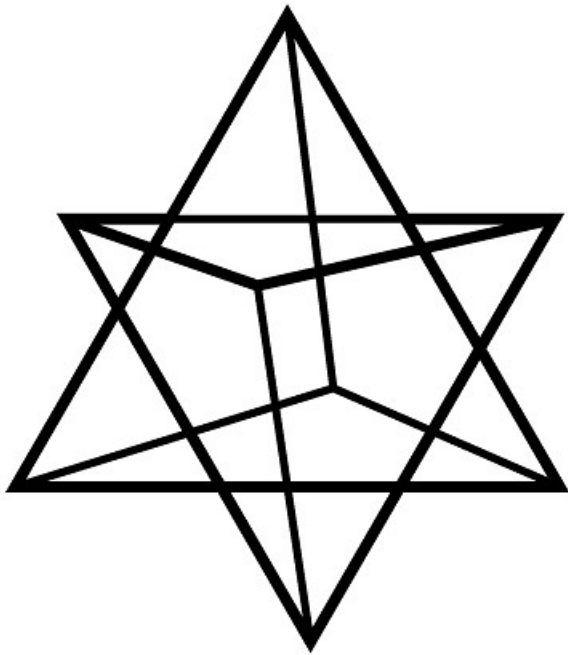
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The diagram below was an attempt to visualize the paragraph above, the ocean mapped to a torus and the rational planes of material presence inter-mediated by non rational relationships. In the zero time of the eternal now we experience temporal movement as the transformation of our perspective in environment. The more accurate the representations of our models, the less deterministic. We can only abstract to a horizon of expectation, we can only extract from the past to a threshold of historic dissolution.



<http://math.ucr.edu/home/baez/dodecahedron/Tetrahedron.gif>

The tetrahedron has also been a fundamental construct in this journey. First mapping the tri-grams of the I Ching against a star tetrahedron with a behavioral model my friend Alexander Stewart had developed Desire-Assumption-Intention-Initiation. Initiation mapped to the vertical axis, one frame mapped to processing incoming information, the other mapped to framing our past.



Revelation

Revelation - Wikipedia

[_In the Abrahamic religions, the term is used to refer to the process by which God reveals knowledge of himself, his..._en.m.wikipedia.org](#)

Revelation in the popular mind of the west is almost exclusively the domain of Christian zealots and fundamentalists like much of the linguistic and conceptual domains around mysticism and religious experience but revelation plays a role in many religious traditions. It is not a leap to simply view revelation through its paleolithic shamanic context as ecstatic experience that is further shaped by the set and setting of culture and context. From Zen Buddhism's "sudden enlightenment" to Eureka moments in science what is now usually referred to as "peak experience/flow state" has a wide range of affect and manifestation.

Eureka moments in science and mysticism should mark the beginning of work and the application of methodological diligence not the end of inquiry. Theory untested by the fire of real world application is juvenile hubris.

Experiences of revelation are often overwhelmingly emotive, treat trying to understanding the experience is what needs serious attention, not your ego.

If your ego comes out intact or indulgent, you're not doing it right.

Unraveling the Chaos

Stating that these experiences are difficult to understand rationally is true, possibly an understatement. Stating that they cannot be understood at least in part rationally is utter bullshit. The comprehension can not be only through a rational frame as these experiences are multidimensional...yet the wider understanding of the interrelated domains of experience can deepen the rational comprehension of the experience.

Paul Devereaux and members of the Dragon Project (Trust) undertook a project that started around my birth and carried on for two decades to gather as much physical and sensor data as possible to try and at least determine correlative patterns between geophysics and paranormal experience.

Michael Persinger was actively studying the effects of electromagnetic waves on the brain and reproducing experiences of revelation through stimulation. Bin-aural audio stimulation, specialized sound and other forms of sensory entrainment have also been widely explored.

Others have dug into the anthropological record of shamanic experience to find records of the entoptic patterns that still appear to explorers of this space as well as through later written transmission of experience to determine what type of entheogen the author had consumed from the characteristics of their linguistic patterns.

The language of archetypes gives us yet another frame to parse some aspect of meaning from these experiences. The landscape is difficult but we are not bereft of tools in our attempts to grasp an understanding of it.

Believe Half of What You See, Nothing of What You Hear.

A hypothesis is useless if un-testable an application worthless if it can not facilitate actual users in the real world. “Ivory Towers of Enlightenment” are a perverse fairy tale of relative poverty but mountains only be ranges of madness if they are insurmountable.

I take the following constructs to be plausible enough to work with:

- existence is conscious down to the Planck tetrahedral pixel of emergence theory
- The construct of the Logos is the appropriate level of relationship to the ineffable and the engagement of true speech and action is the most appropriate embodiment.
- The development of the modes of thinking delineated by the Flynn effect and Alexander Luria’s work, recapitulated by Piaget, integrated with the previous 2 constructs can provide a framework that is open, accessible yet still deeply grounded in cultural tradition and rational thought.

TABLE 1 Piaget's Stages of Cognitive Development

<i>Stage</i>	<i>Age</i>	<i>Characteristics of Stage</i>
Sensorimotor	0–2	The child learns by doing: looking, touching, sucking. The child also has a primitive understanding of cause-and-effect relationships. Object permanence appears around 9 months.
Preoperational	2–7	The child uses language and symbols, including letters and numbers. Egocentrism is also evident. Conservation marks the end of the preoperational stage and the beginning of concrete operations.
Concrete Operations	7–11	The child demonstrates conservation, reversibility, serial ordering, and a mature understanding of cause-and-effect relationships. Thinking at this stage is still concrete.
Formal Operations	12+	The individual demonstrates abstract thinking, including logic, deductive reasoning, comparison, and classification.

From Piaget’s model I would separate comparison at the next developmental level as introspection, or meta-cognition.

Abstraction with the application of logical reasoning, effective application of the hypothetical (deductive reasoning) and classification forming the base tetrad, introspection forming the elevated point of the tetrahedron, mimicking the most elemental unit of consciousness.

Enter the Tetragramaton: Constructs of the Logos

The tetragrammaton or “Ha Shem” (“The Name”) is a combination of the past, present and future tenses of the verb “to be”. The Glyph written vertically is anthropomorphic and esoteric. The Logos is the pattern of (pure) consciousness from which we abstract our own concrete implementations. We are in that essence “The Word/Name become flesh” as much as we are if we view “the word(s)” as a combination of nucleotides.

The characters of the name represent:

- Yod—the index finger of the Rabbi pointing to the divine
- Heh—a “window” (frame of reference)
- Vav—a “nail” (to bind)
- Heh—the next “window” (frame of reference)

Comparatively

Jesus (Joshua/Yeshua, bit of the old tooth an nail) יֵשׁוּעַ

- Yod—...Rabbi pointing to the divine
- Vav—nail (to bind)
- Shin—tooth/fang (mastication)
- Vav—nail (to bind)
- Ayin—eye (observation/awareness)

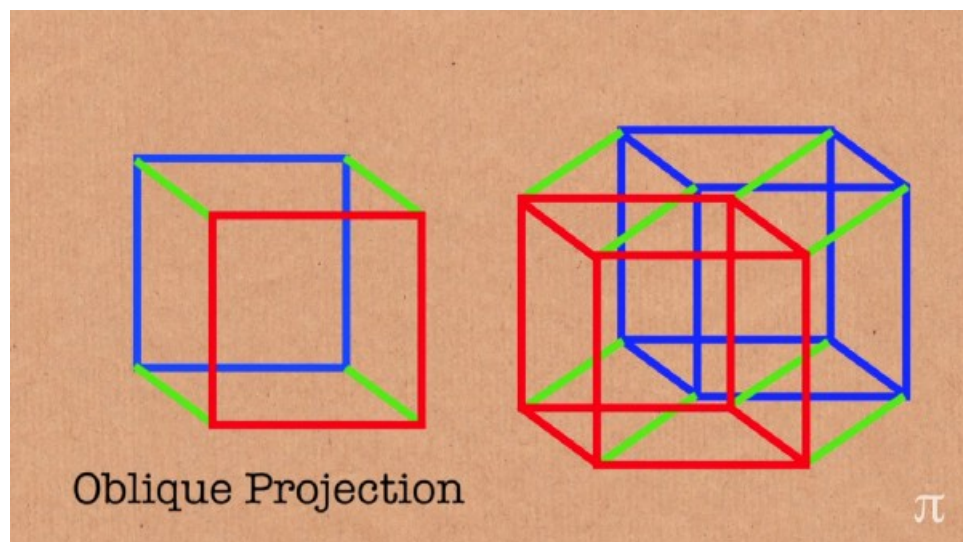
Yeesos (masculine future passive tense of happiness—"he will be merry") ישיש

- Yod—...Rabbi pointing to the divine
- Shin—tooth/fang (mastication)
- Yod—...Rabbi pointing to the divine
- Shin—tooth/fang (mastication)

A little bit of etymological comprehension goes a long way, getting a bit of a grasp Hebrew etymological humor helps as well.

None of this supports the infantile representations put forth and argued over by rabid theists or anti-theists. In fact they argue because they are trapped in concrete representation and can't even follow the argument into the requisite degree of complexity in the details nor elevate the abstraction enough to glean a horizon of broader context.

4th dimensional consciousness

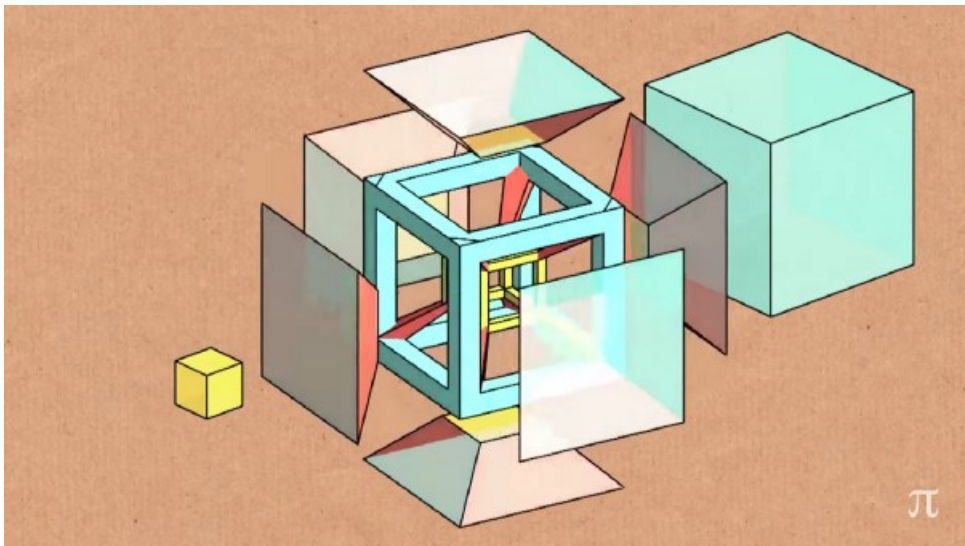
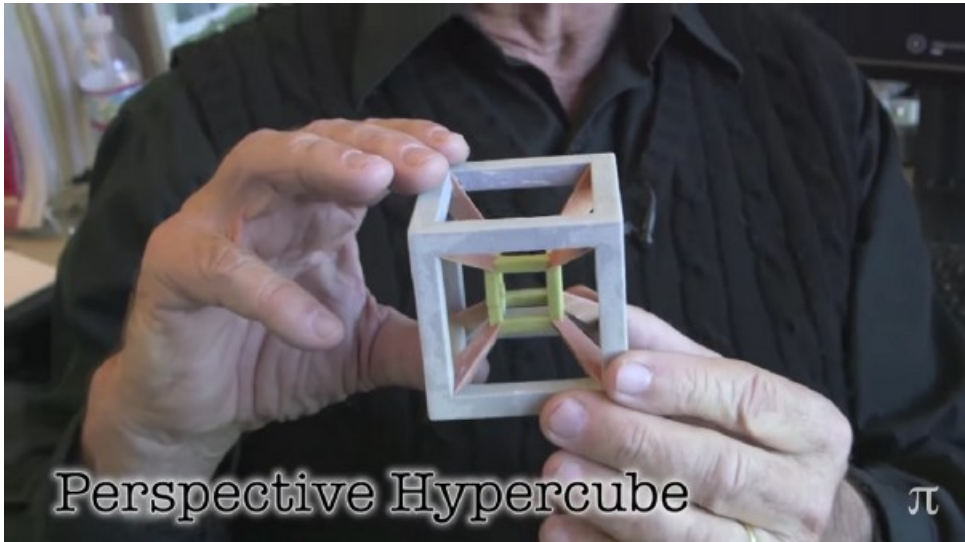


1 Samuel 16:7 *"for the Lord seeth not as man seeth; for man looketh on the outward appearance, but the Lord looketh on the heart."* Divine vision/elevated intellect is addressing complexity the underdeveloped human intellect is fixated on superficiality.

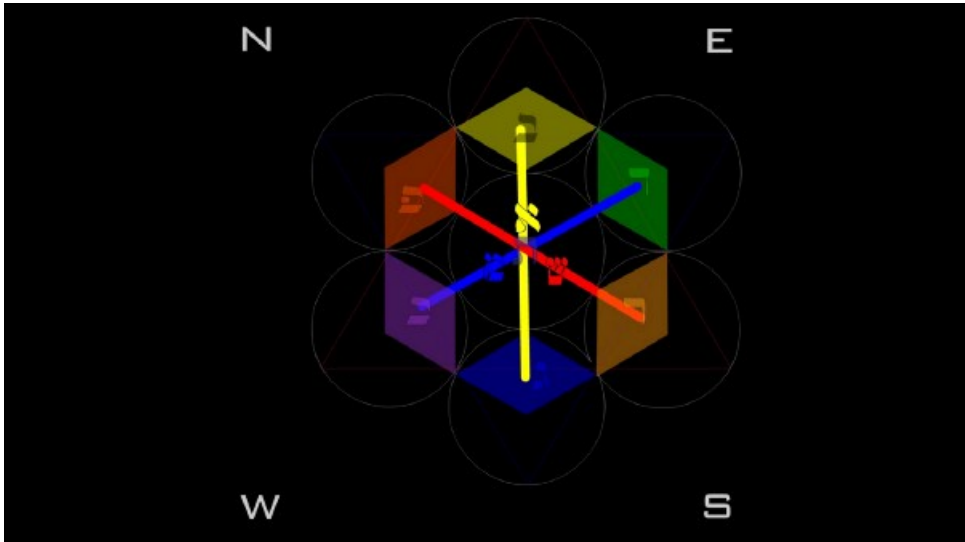
I take the glyph of the tetragrammaton and the cube of space in Sepher Ytzirah to be the implication and evocation of a hyper-cube of consciousness.

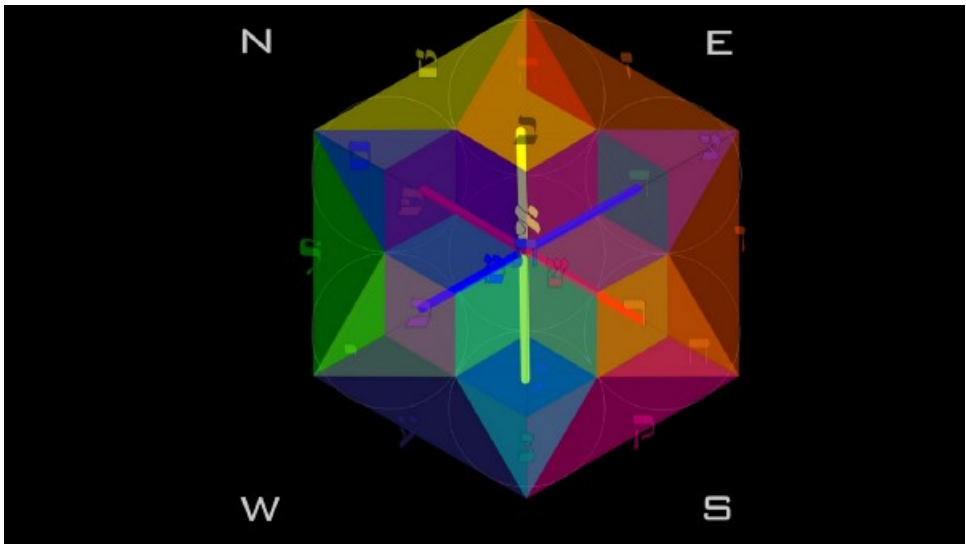
From the 3 dimensional construct of the concrete mind, extrapolations of "that which was, is, and shall be" (frames of temporal reference) are the first 4th dimensional projection.

The Cube of Space delineated in Sepher Ytzirah also seems to evoke a 4th dimensional hyper-cube



Perfect Shapes in Higher Dimensions: Numberphile





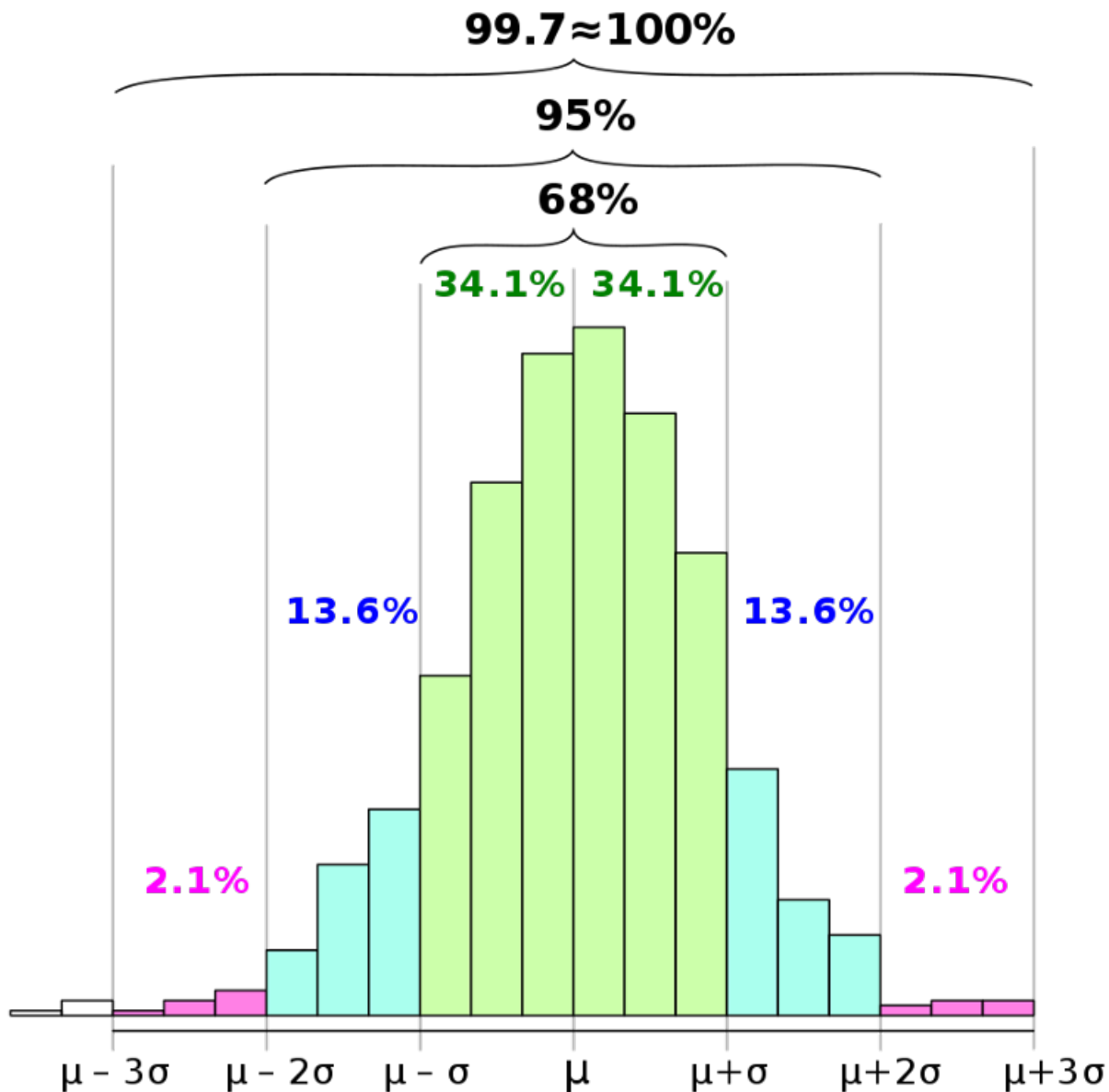
Sepher Ytzirah Visualization

Scientists find "evidence" of a multidimensional universe INSIDE our brain

[_An exciting discovery has been made by scientists as they have uncovered that the human brain contains structures and...](#)
[_educateinspirechange.org](#)

If we take the “chunking” aspect of Cognitive Load theory I think it plausible that the Sigma boundaries in IQ map to the number of “chunks” (and their complexity through schematizing) that we are able to maintain in conscious thinking, these in turn map to the projected surfaces of the hyper-cube, in some degree the ability to fully form the hyper-cube is dependent on the ability to hold and form those buckets at the appropriate level of complexity.

Nelson Cowan’s constraining to 4 chunks down from G.A. Miller’s 7 (+/-2) would seem to account for sigma boundary changes due to the Flynn effect and its decline since 1970.



Neural Plasticity and the Development of Extrapolated Frames of Reference

I think it plausible that domains of knowledge and experience are first extrapolated as 4th dimensional projections of consciousness and that these projections are distinctive clusters based on the groups of cognitive skills required for proficiency and then flow state within the particular domain. The flow state for root cause analysis is different from the flow state for complex systems or data architecture which is in turn different from the flow state of room clearing in close quarters combat which is in turn different from the flow state of long range precision shooting. In each of these domains "sin" (the failure to hit the mark competently) has the potential for critical or catastrophic consequences for failure which means the behavioral responses and cognitive systems developed to support these different domains will be highly optimized for those specific domains.

The greater range and inter-relatedness of the domains of experience we access they more effectively we can synthesize transferable skill sets. At least the basis for the pattern has been encoded, even if it takes longer later life to transition from one domain/flow state to another, they are still available even when the neural plasticity required to develop new domains has diminished with time.

Éliphas Lévi once pronounced

"An imprisoned person with no other book than the Tarot, if he knew how to use it, could in a few years acquire universal knowledge, and would be able to speak on all subjects with unequalled learning and inexhaustible eloquence." Transcendental Magic. p. 103

The Tarot being the most current and developed distillation of the archetypal mysteries available to him.

I think his attitude is a bit ivory tower.

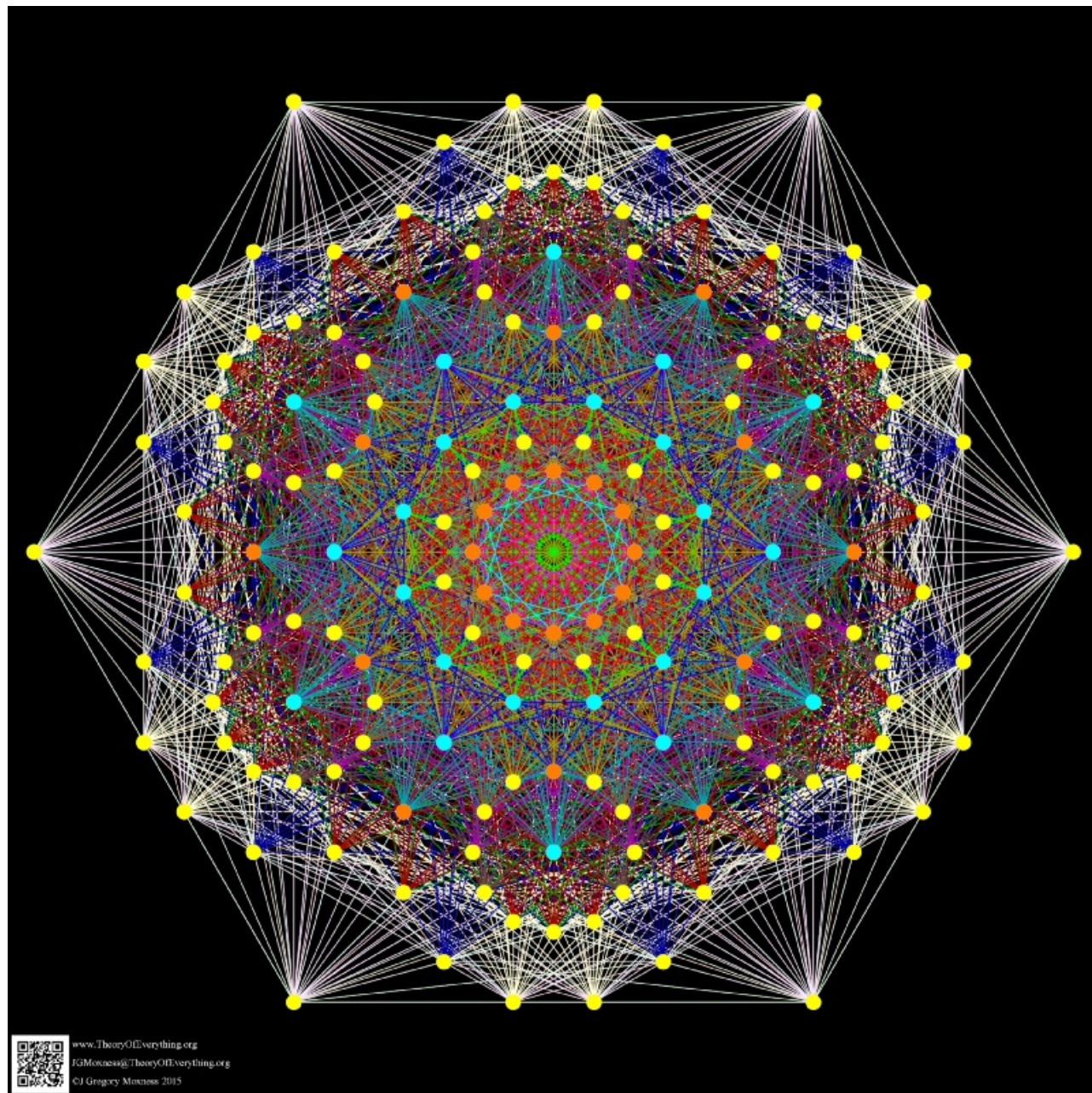
You can learn process optimization or other aspects of systems level thinking as a dish pig, heavy stamp operator, ditch digger all the way up to systems architect.

EVERY domain of experience is an opportunity to learn even if society at large offers little guidance besides how not to do things. Focus on basic familiarity with many domains before you constrain to a single one. *Better to be a "jack of all trades" than the intellectual overlord or master of the Bates Motel.*

Initiation as a junior or "Entered Apprentice" to use the Masonic term in the progression of mastery, is the extrapolation of that 4th dimension within a domain of knowledge or experience.

The next step is developing an intermediate level of mastery or "Fellow Craft" to use the Masonic term. One has achieved enough competence to be recognized as a "fellow of the craft" to use the academic connotation of fellow.

The final step in the physical dimension is the 10K commitment, Master of the "Craft" (4th dimension extrapolation), the next step in the developmental progression is to engage the deeper "hidden mysteries" of the domain if they have not yet begun to illuminate themselves.



STAR OF DAVID PROJECTION BASIS FOR E8, E7 AND E6

A big fish in a small pond has no sense of scale. Unless you have tried and proven yourself in ports farther than mom's basement at home, or more accurately tried to approach shores that have tested your limits you are an all star in little league.

Auxiliary articles

Scientists find "evidence" of a multidimensional universe INSIDE our brain

[_An exciting discovery has been made by scientists as they have uncovered that the human brain contains structures and...
_educateinspirechange.org](#)

This trippy 1980s video effect could help solve the puzzle of consciousness

[_Explaining consciousness is one of the hardest problems in science and philosophy. Recent neuroscientific discoveries...](#)
[_www.independent.co.uk](#)

Navigating our Thoughts: Fundamental Principles of Thinking

[_It is one of the most fundamental questions in neuroscience: How do humans think? Until recently, we seemed far from a...](#)
[_www.technologynetworks.com](#)

The Biological Roots of Intelligence

[_In 1987, political scientist James Flynn of the University of Otago in New Zealand documented a curious phenomenon...](#)
[_www.the-scientist.com](#)

A Neuroscientist Explores the "Sanskrit Effect"

[_A hundred dhoti-clad young men sat cross-legged on the floor in facing rows, chatting amongst themselves. At a sign...](#)
[_blogs.scientificamerican.com](#)

By [Jason Medland](#) on [October 19, 2018](#).

[Canonical link](#)

Exported from [Medium](#) on [March 4, 2019](#).

Longstone---Axiom-Constructs

Sepher Ehben: Reveries—Longstone—Axiom Constructs

Spinner Symmetry as an Analogue of Cognitive Constructs

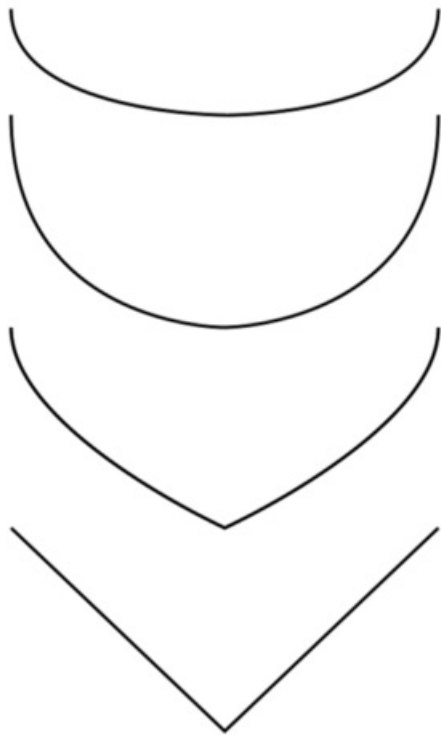
relevant section 43:56–1:10:15

When Eric Weinstein introduced gauge theory and spinner (720 degree) symmetry it seemed like a good segue to talk about “complex geometries” in cognition.

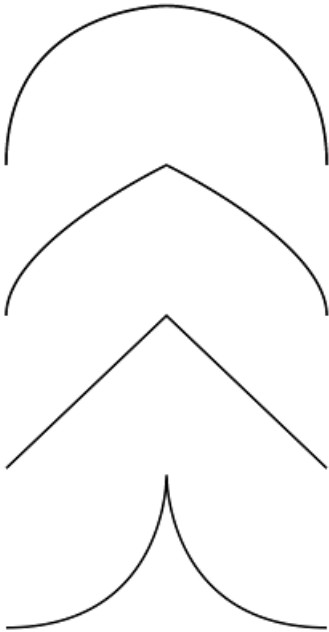
As spinorial geometry governs the behavior of the most rudimentary material and boundary constructs of physical matter, axiom constructs form our most rudimentary cognitive constructs and boundary markers.

The issue with most axioms is that they constrain to fixed perspective and do not provide a gauge for 360 degrees of perspective let alone the 720 rotation through 3 axis required to generate a 3 dimensional model.

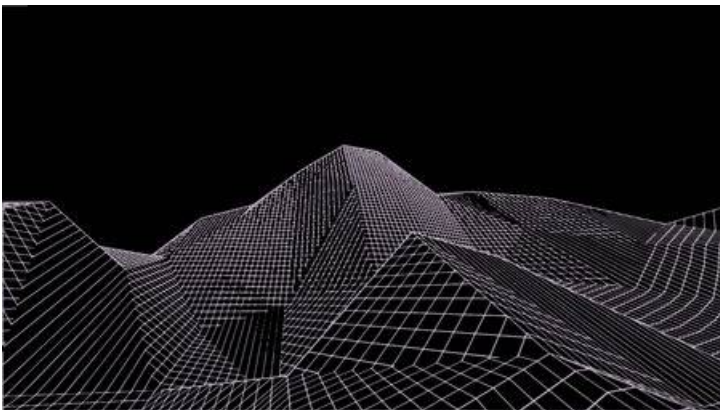
Bounded Constructs



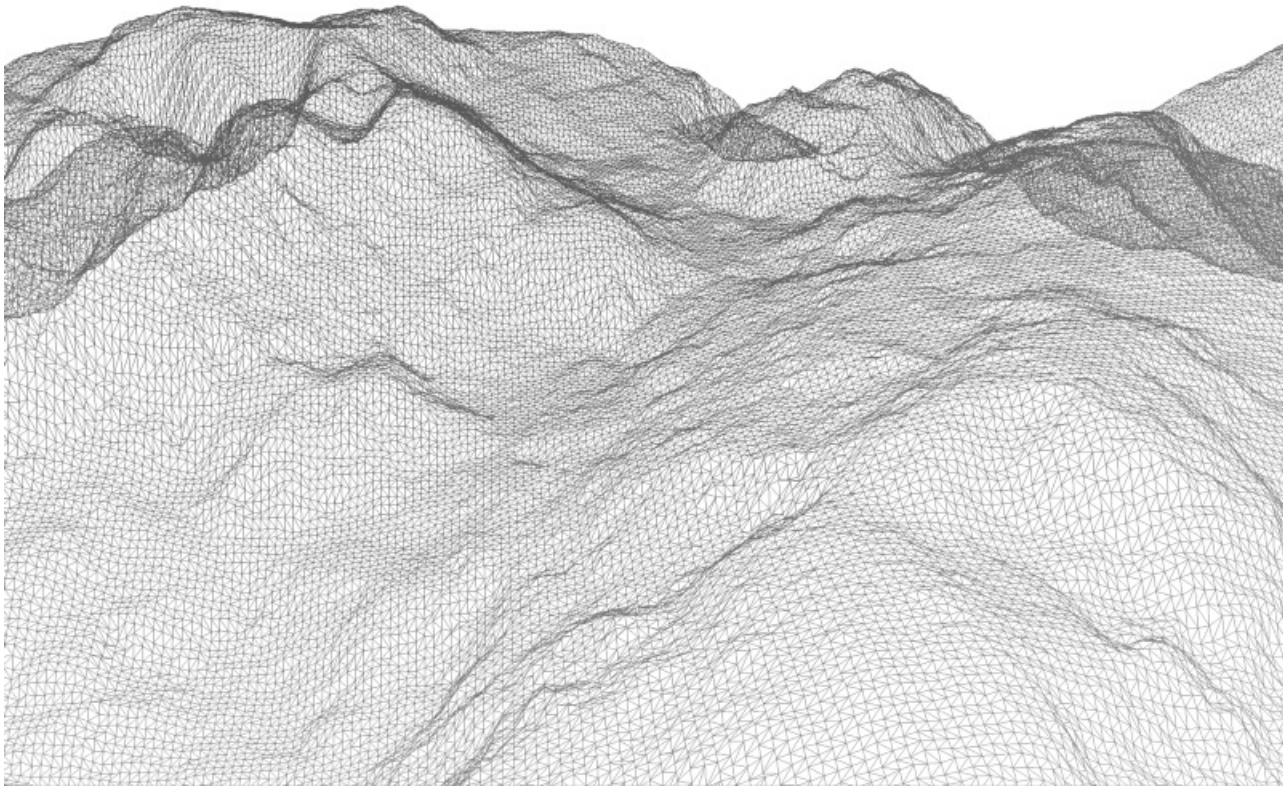
Divisive Constructs



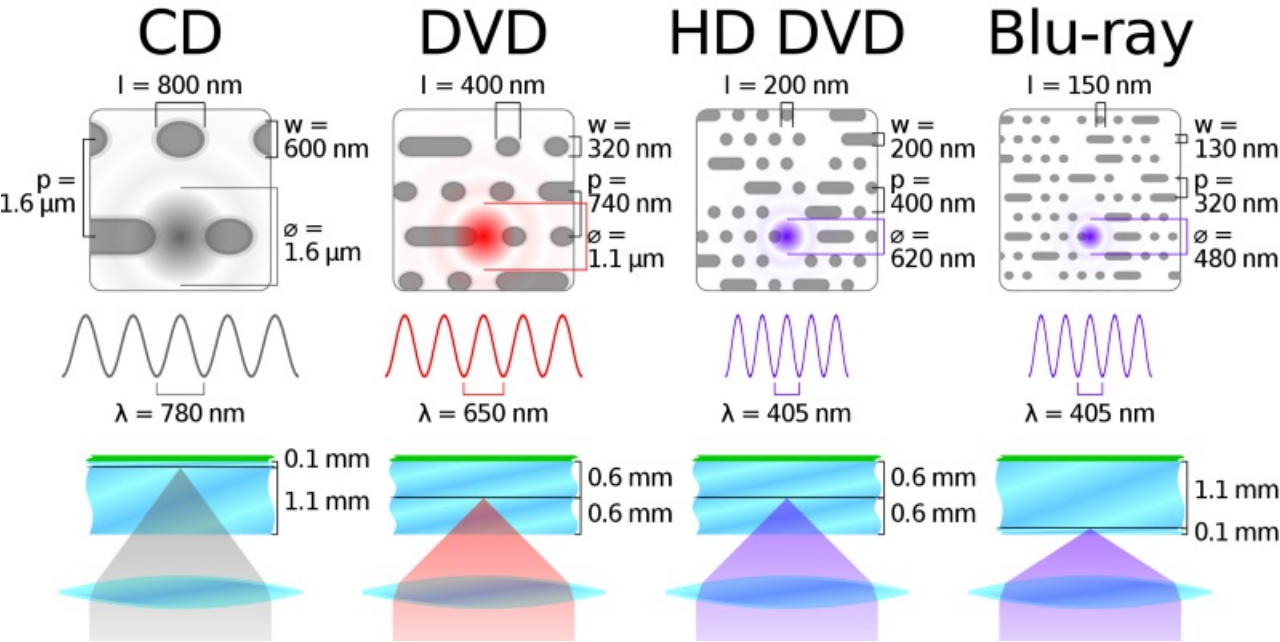
The Buddhist axiom of compassion may be critical for the development of someone who is highly disagreeable yet cripple the development of someone who is highly agreeable, open and neurotic. These perspectives cannot naturally subsume each other and cannot effectively place their own perspective unless it has been framed within a broader context, providing neither gauge nor symmetry.



The limits of language cannot elucidate the world in the grain of an axiom but we can start to map and consider the topologies in which we arrange these mountains of “for us or against us” into our own private Mordor or soften them with [fertile valleys of clear governance of conduct](#). Yet not so soft they recede into flood plain where no structure can sustain.



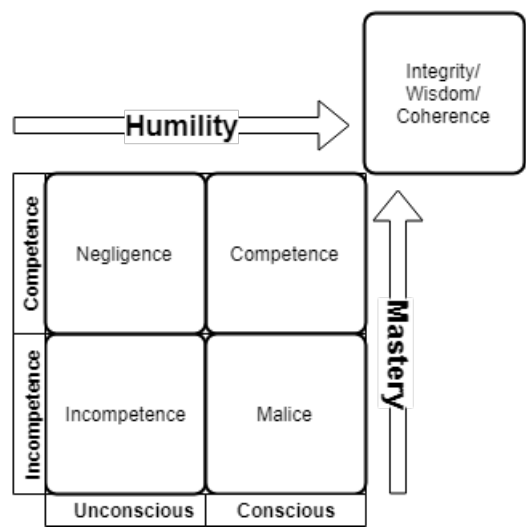
Small increases in process efficacy can yield significant results even when leveraging the same basic process.



Increasing the resolution of your personal situational awareness from lists and check boxes to schematic topologies is the first stage in coming to terms with the complexity of the challenges we face in order to engage more effective trust models in our interpersonal interactions.

Trust Model

A two factor trust model based on intention and capacity



By [Jason Medland](#) on [November 27, 2018](#).

[Canonical link](#)

Exported from [Medium](#) on March 4, 2019.

Longstone---How-to-identify-an-asshole

Sepher Ehben: Reveries—Longstone—How to identify an asshole

How to identify an asshole First we need to define our boundaries Since we're looking at a list we need some Quantitative and...

How to identify an asshole

First we need to define our boundaries

Since we're looking at a list we need some

Quantitative and qualitative distinctions rather than

Just whining about not liking someone

I've long preferred the definition

an asshole is "someone who gets upset

If you treat them, the same way they treat you"

I like the definition because it touches both

The hypocrisy and the underlying abusiveness

By [Jason Medland](#) on [December 10, 2018](#).

[Canonical link](#)

Exported from [Medium](#) on March 4, 2019.

Longstone---Ideology--Choose-your-Poison-

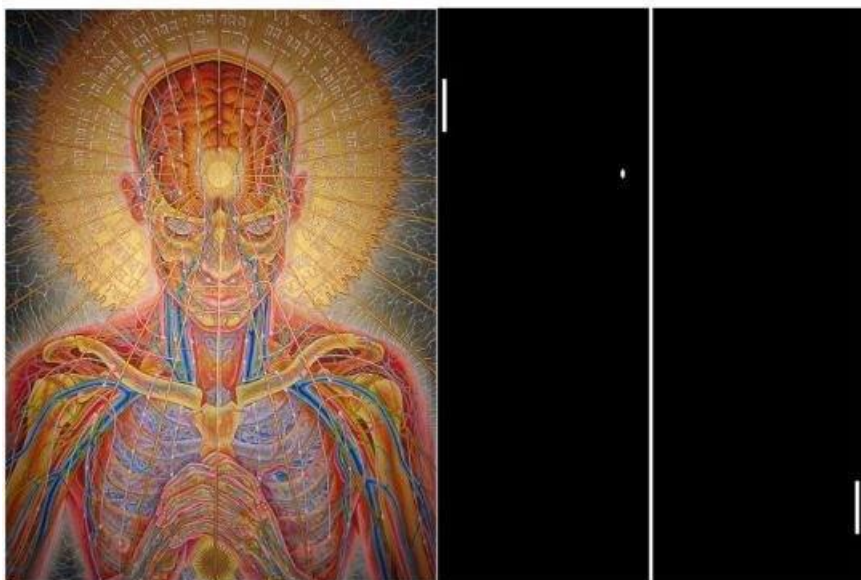
Sepher Ehben: Reveries—Longstone—Ideology, Choose your Poison...

I have to admit I'm thoroughly disgusted when I hear someone use a phrase like "every ideology deserves a place at the table". Every...

If the statement offends you it is simply an indication of the depth of your indoctrination or your misapprehension of my language. I am responsible for what I say, not for what you understand. I am not drawing a line in the sand with a sweep of the foot, I am laying it grain by grain with the attention of Tenzin creating a mandala.

Ideology is a failed state of consciousness.

This is your Brain This is your Brain
on fundamentalism



Any questions?

It DOES NOT MATTER what the ideology is, or from what orthodoxy the dogma emanates.

If you "believe in science" you are caught by orthodoxy.

If you have confidence in the *scientific method* **and** its diligent application, *THAT* is an entirely reasonable proposition. If that distinction isn't meaningful read it again. If it takes more than 3 times to comprehend, leave this and speak no further...but come back when you do.

You are *NOT* prepared to address any subject that reaches the level of complexity of *ANY* aspect of public policy. Were it not for the emphatic thumping I could say "it's an observation not a judgment" but it is both without question.

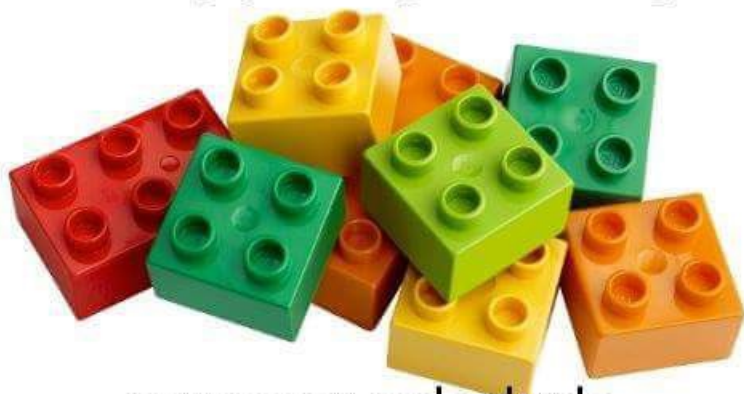
Maybe I reveal too much of myself in delineating my boundary between recognizing you as an individuated being and dismissing you as an automaton of the biomass, undifferentiated from your nurture, disconnected from the nature of your being washing down the river of existence in a bubble that mirrors the extent of your grasp.



...Chest thumping tribal bullshit and why the fuck should they?

In deep seriousness.

confusing your legos with logos



cause you only duplo

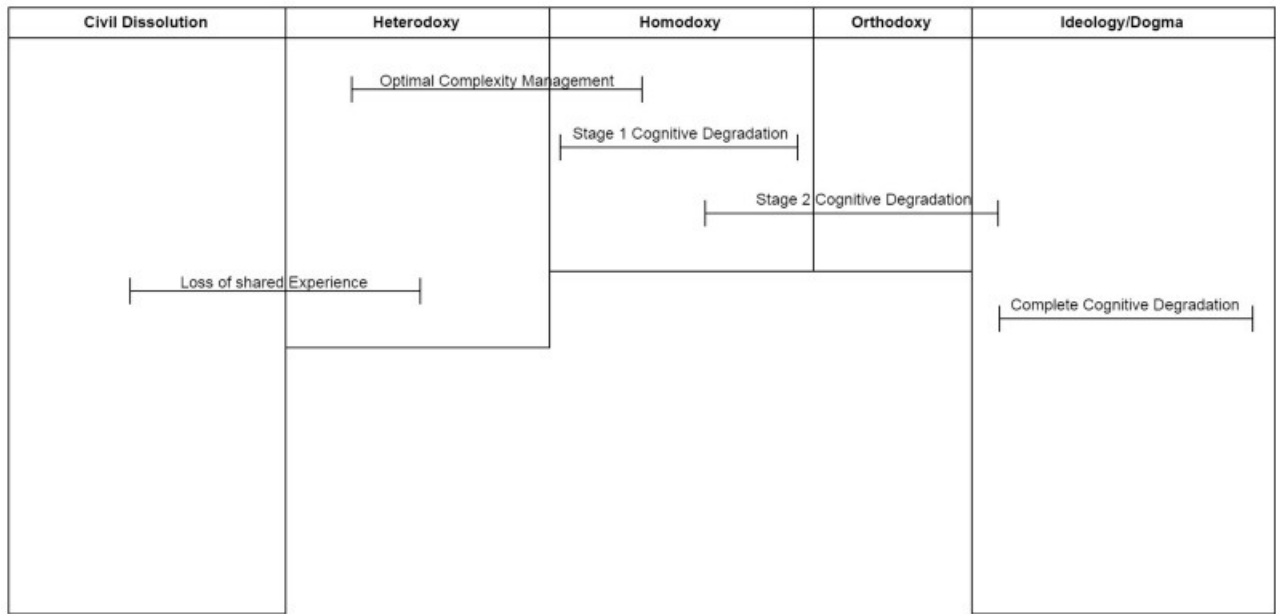
Why the fuck should they?

Outside of that myopic domain of reference what value do you bring with you? What problems are you qualified to address?

If you hesitated before responding, proceed.

At least you took the *time to consider*, before responding, proceed.

Hopefully you picked something other than a low hanging fruit on the tree of knowledge or something rotten and fermented off the ground, drunk like cattle stumbling in the flat field of your isolated existence. I do get bored of the fumbling.



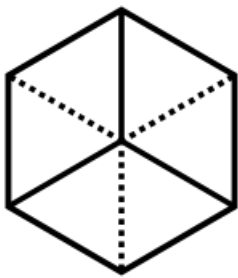
Caught a thread of corruption in the oldest social institutions? Good for you Master Of The Fucking Obvious. Congratulations on reaching cognitive puberty. If you don't understand the descent from homodoxy into orthodoxy and ideology that affects every domain of human cognition from religion to science.

My mechanical Canadian apologies, I still can't take you seriously.

The lack of situational awareness to differentiate pattern from context leaves you relevant only in the confines of your cognitive isolation chamber, an emergent order of magnitude short of a functional methodology. GoTo statements referencing to buckets of facts are a form of self-soothing intellectual masturbation at best.



If someone tells you to pick a side, tell them to go fuck themselves until they can come back with a perspective that is at least isometric.



The problems we face aren't seesaws or tug of war and the playground conceptualization ensures we will never resolve them as adults.

Theologue - Alex Grey

[_The Union of Human and Divine Consciousness Weaving the Fabric of Space and Time In Which the Self and Its Surroundings...](#)
[_www.alexgrey.com](http://www.alexgrey.com)

By [Jason Medland](#) on [October 17, 2018](#).

[Canonical link](#)

Exported from [Medium](#) on March 4, 2019.

Chavurah---a-Deliniation-of-Sacred-Space

Sepher Ehben: Practice—Chavurah— a Deliniation of Sacred Space

Chavurah: in the social sense it is a companionship on the journey into the shadows of the inner self, it is the place one brings the ore...

The Sentinel





A Sentinel is a marker comprised of 3 stones balanced vertically without adhesion of additional support. These may be of any size but the proportion should be appropriate for the size and usage of the Chavurah.

Natural stones are preferred and should be used when possible. The stones may be of a form that evokes the principles of the Pillar that the Sentinel represents. Ornamentation is inappropriate for the principles they represent which are abstract and emergent. Igneous for classification, metamorphic for the hypothetical, sedimentary for the abstract. If you wish to elaborate, let 3 stones and the principle of balance be your bounds.

A single Sentinel may be used as a welcome marker to a space for those who may recognize it.

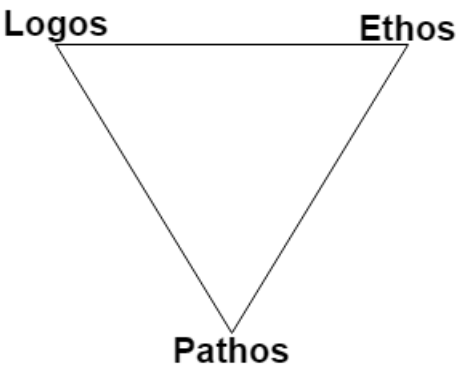
The erecting of a Sentinel especially new or unfamiliar one is a meditative exercise in itself. Take the time to be aware in the situation and your grasping and interpretation of the forms.

Form of a Chavurah

Gnosis, Extasis, Catharsis are the forms of conscious experience to be engaged within the Chavurah.

Within the Gnositic space Logos and Ethos are engaged, withing the Exstatic space Logos, Ethos and Karios are engaged, in the Cathartic space Logos, Ethos and Pathos are engaged.

Karios



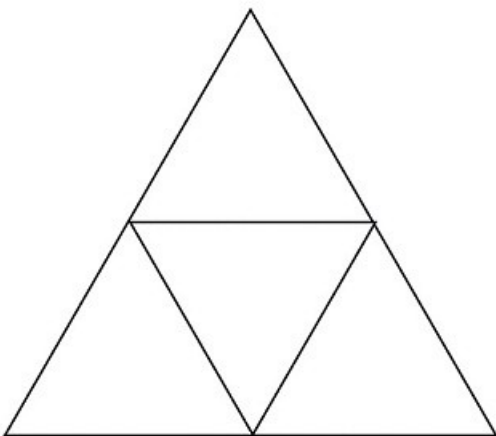
The physical form of a basic Chavurah is an equilateral triangle with the points marked by a Sentinel.

If one is to sit inside the Chavurah it should be at least 1 meter between points, large enough to stand or sit within.



One may sit without or within the Chavurah to orient perspective, the sentinels representing the three principal domains of developed awareness.

The physical form of a group or communal Chavurah is an equilateral triangle nested inside another equilateral triangle.



The Gnostic Chavurah is the foundation form and should be familiarized before the others are approached.

The Approach of the Gnostic Chavurah

The space inside the Chavurah represents a problem domain.

The outer corners are each marked by a Sentinel.

Sentinels symbolically guard the space of examination from the taint of any external influence with no skin in the game.

Sentinels symbolically moderate the engagement within the Chavurah. They stand in silent reminder that we cannot crawl out of the dirt without the application of quiet discipline to the 3 pillars of metacognition.

- Abstraction with the application of logical reasoning.

- Classification with appropriate magnitude of resolution
- Appropriate application of the hypothetical.

The use of the Gnostic Chavurah

The Chavurah should be formally opened and closed.

To open Sepher Ehben: Aphorisms—Tango should be spoken aloud

Sepher Ehben: Aphorisms—Tango

[_Embody Ha Shem,](#)

[Embrace Leviathan.](#)

[When the Logos dances with the Shadow,](#)

[the Shadow can not run errant.](#)

[When the..._medium.com](#)

To close Sepher Ehben: Aphorisms—Dominion should be spoken aloud

Sepher Ehben: Aphorisms—Dominion

[_The Kingdom is within you, that is the reach and extant of your dominion_medium.com](#)

The Chavurah may be used by a single person as a space of meditation sitting within facing a Sentinel, or from the outside facing a Sentinel through to the center, contemplating each Sentinel framing the problem domain in turn.

The Form of a Crucible

A crucible may be formed when 3 or more engage in the Chavurah as Living Sentinels, stewards of the Sacred Space, actively embodying the Pillar they stand to represent.

The Crucible is a forge for the smithing of robust speech and construct of thought.

The crucible requires at least 3 Living Sentinels

The Initiator presents the subject and scope of the domain.

If the crucible agrees to the engagement the crucible chooses a duration for each round.

There are 3 rounds of engagement

In each round each Living Sentinel will address the domain from the frame of the Sentinel they represent, rotating one position each round until each Living Sentinel has addressed each stone Sentinel.

In a basic Chavurah the Living Sentinel should stand in the center, in a communal Chavurah a Living Sentinel should stand in the triangle in front of their Sentinel.

The central triangle of a communal Chavurah should not be occupied by a Living Sentinel during the Crucible.

By [Jason Medland](#) on [November 12, 2018](#).

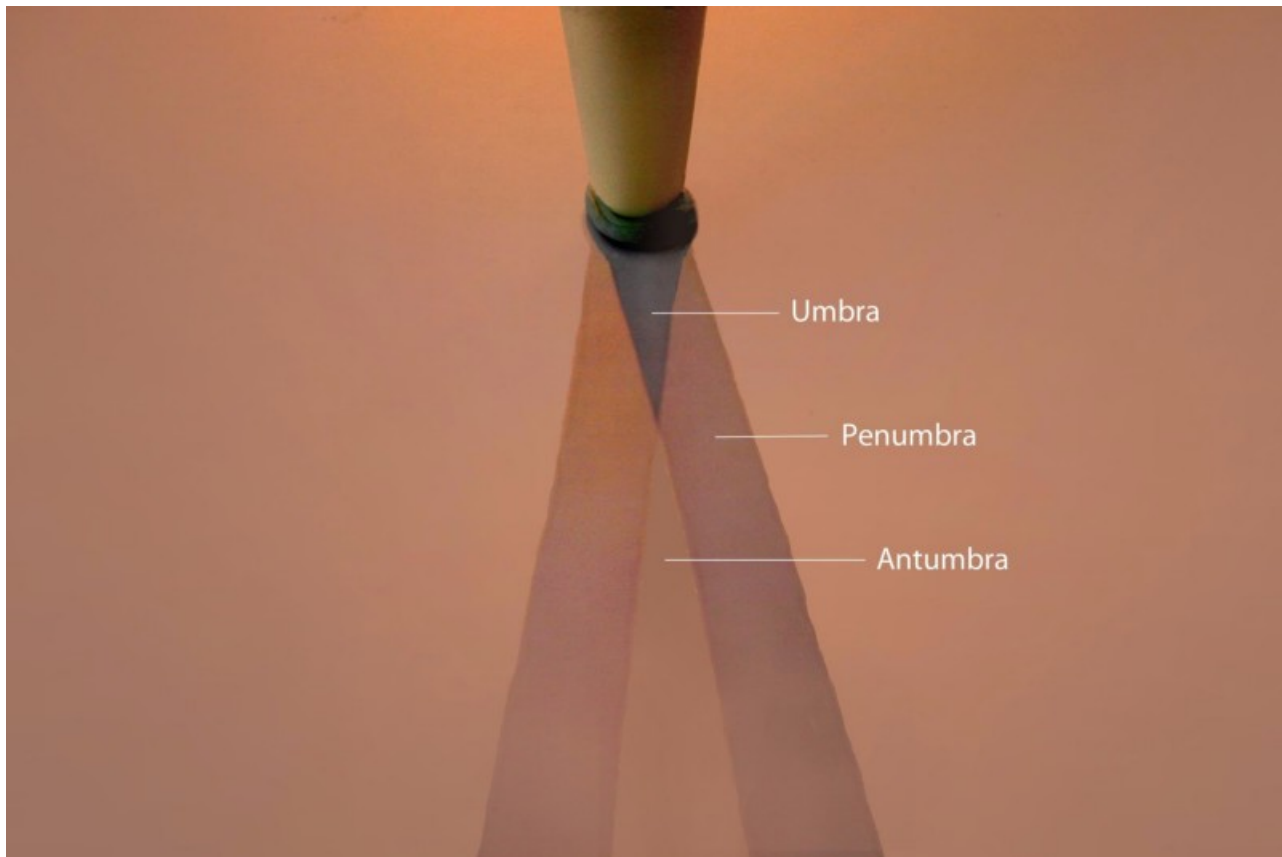
[Canonical link](#)

Exported from [Medium](#) on March 4, 2019.

The-Shadow-Gate

Sepher Ehben: Practice—The Shadow Gate

A Psychological and Musical Journey in 3 parts



It matters not that you hear the music, you must feel in your chest to shake your being free of the dross and the deadwood.

Approaching the Shadow Gate

The journey into shadow always begins in the same place in the same condition.

South of heaven, with grave wisdom, into the collapse of empires and dancing with strange bedfellows until the system ends and we face the crossing of the inner desert with nothing to keep one warm but impotent rage or burning the dead wood of self until nothing is left but the choice of vanquishing in that inner abyss or surrendering to the Biological machine, driven by logos towards the telos of Being" waits for none but continues to lay the risers of the ladders which we may ascend.

Portico of the Shadow Gate

In the surrender to the loss of control of the ego state, "dead yet dreaming", we may **become** a liminal one, carpe somnium, break free the confines of your mind, for "you can't hide and you cannot die" in the dreams of the elysian summerland or chapel perilous.

"Wir sind zeitlos," Und doch ist alles tot

"Pray now", from extasis to catharsis and back,

Face the mirror, we become the change in our sphere of influence, embrace change before you must become enraptured to accept it.

"Are you ready for this?" Give Leviathan its due. A pound or two of desicated flesh from your inventory of wasted self interest or your future potential? Choose.

"Let us gather the halucinations of our private minds" pilgrims of the psychonaughts journey and illuminate your cartography.

Pray now in the most ancient of incantations to the sun and the moon, the logos and leviathan locked in this beautiful and terrible dance of existence.

I pray now...

before I face the Ruach Elohim

Crucible of the Umbra

The breath and voice of fire and emanation in its complexity, wash over and consume me, completely...can you ride the wave? or are you scrambling to evade the flood of traumatic tones washing over your experience.

Can YOU stare into the blast furnace of creation and *ride its wave like a "welcome home"*?

Thought not...you basic. In truth, knew so when you asked for a check boxes to navigate you through the storm of consciousness.

Bitch...please, cutting this wind would bring your world down in fire

"Bring The Noise" into the greatest purity of sonic envelope construction ever conceived (imo)...burn baby, burn? you can't handle the reflection of the truth

Bitch...please, "here we go again...BRING THE NOISE!"

bring the chaos and burn...

BURN, BABY, BURN...burn the deadwood of the hindrances to your expression of being. No one else can kraak your habits until you do so yourself!

You will NEVER see the beauty in the hurricane's eye when you shelter from the wind.

The heuristic, is only intrinsic, at a refined degree of magnification or resolution.

Your diamond days are cut and dry.

By [Jason Medland](#) on [September 17, 2018](#).

[Canonical link](#)

Exported from [Medium](#) on March 4, 2019.